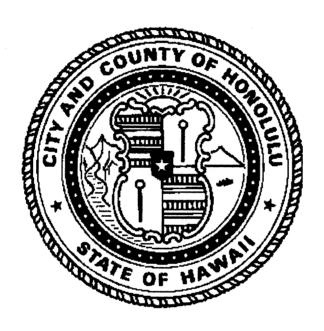
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FINAL TWENTIETH YEAR ACTION PLAN



Program Year 2014 - 2015

Prepared By
Department of Budget & Fiscal Services
City and County of Honolulu
May 15, 2014

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TABLE OF CONTENTS

| 1. | EXE | ECUTIVE SUMMARY | 3 |
|------|-----|---------------------------------------|----|
| | A. | Introduction | 3 |
| | В. | Housing and Homeless Needs Assessment | 3 |
| | C. | Housing Market Analysis | 3 |
| | D. | Strategic/Action Plan | 3 |
| 11. | INT | RODUCTION | 5 |
| | A. | Background | 5 |
| | В. | Responsibility and Process | 5 |
| | C. | Consultation | 5 |
| | D. | Citizen Participation Plan | 6 |
| | E. | Discharge Policy | 6 |
| III. | ACT | TION PLAN | 8 |
| | A. | Form Application | 8 |
| | В. | Resources | 8 |
| | C. | Activities To Be Undertaken | 14 |
| | D. | Geographic Distribution | 16 |
| | E. | Affordable Housing | 16 |
| | F. | Public Housing | 16 |
| | G. | Horneless and Other Special Needs | 16 |
| | H. | Other Actions | 17 |
| | 1. | HIV/AIDS Housing Goals | 17 |
| | J. | Program Specific Requirements | 17 |
| | K. | Certifications | 17 |
| | 1 | Monitorina | 17 |

LIST OF APPENDICES

- A. Logic Model Tables
- B. Required Consolidated Plan Tables and Maps
- C. Certifications

I. EXECUTIVE SUMMARY

A. Introduction

The Final Twentieth (20th) Year Action Plan for the City and County of Honolulu (City) represents a blueprint for the planning and application aspects of HUD's Community Development Block Grant (CDBG), Emergency Solutions Grants (ESG), HOME Investment Partnerships (HOME) and Housing Opportunities for Persons With AIDS (HOPWA) formula programs. The purpose of the Action Plan is to ensure that jurisdictions receiving federal assistance plan for the housing and related needs of low- and moderate-income families in a way that improves the availability and affordability of decent, safe and sanitary housing and a suitable living environment.

B. Housing and Homeless Needs Assessment

Figures from the U.S. Census for 2012 estimate Oahu's population at 953,207, which is approximately 75% of the population of the State. Although the growth rate of the general population has slowed in recent years, segments such as the elderly continue to rise rapidly and represent a significant trend. In addition, Honolulu has a pent-up demand for housing estimated at 18,013 units for the five year period from July 1, 2010 – June 30, 2015. Of this demand, the greatest needs are and will continue to be in the low- and moderate-income households, those making 80% of median income. These income groups exhibit the highest incidence of housing problems – cost burden, substandard units and overcrowding. Other sub-populations that require affordable housing are special needs groups such as frail elderly, persons with disabilities, persons with HIV/AIDS, youth and ex-offenders.

Honolulu had an estimated point-in-time homeless population in 2013 of 4,556 homeless persons on Oahu at any given time during the year. In 2006, there were 12,930 hidden homeless households, households doubled-up or sharing accommodations with others because they could not afford their own homes. The number of at-risk households, households who would lose their housing unit if the chief wage earner were without a job for three months, increased to 57,283 households from 36,454 households in 2003.

An earlier homeless study conducted in 2003 concluded that, on a Statewide-basis, a majority of the homeless were lifetime or long-time residents of Hawaii, and that slightly over one third are Hawaiian or part-Hawaiian, well above the ethnic percentage of the general population. In addition, the "hidden homeless" has almost doubled in the past decade, as those that can least afford rent are driven out of a tight housing market.

For a more detailed assessment, please refer to the Final Amended Consolidated Plan for Fiscal Year (FY) 2011-2015.

C. Housing Market Analysis

Honolulu remains one of the highest priced housing markets in the country. Housing remains unaffordable for most residents. In addition, the "hidden homeless" has almost doubled in the past decade, as those who can least afford rent are driven out of a tight housing market.

For a more detailed assessment, please refer to the Final Amended Consolidated Plan for FY 2011-2015.

D. Strategic/Action Plan

The City has allocated a total of \$14,178,541 in the following programs: \$8,479,841 in Community Development Block Grant (CDBG), \$1,270,168 in Emergency Solutions Grants (ESG), \$3,991,824 in

HOME Investment Partnerships (HOME) and \$436,722 in Housing Opportunities for Persons With AIDS (HOPWA). These funds will be distributed to approximately thirty-one (31) projects and eight (8) alternates within the framework of the priorities for housing and community development over the next year, excluding planning and administration. These priorities were approved in 2009 as part of the Final Amended Consolidated Plan for FY 2011-2015, which included logic models showing the outcomes and objectives for this period. These logic models are shown as Appendix A.

In order to expend funds in a timely manner, the City intends to exercise its Pre-Award option for the CDBG, HOME, ESG, and HOPWA funded projects.

II. INTRODUCTION

A. Background

Consolidated Plan regulations defined by the U.S. Department of Housing and Urban Development (HUD) require local governments which will receive federal funds to identify and describe housing and housing service needs and priorities, and to produce a strategic action plan for addressing these needs. This full document was produced in 2009 as the Final Consolidated Plan for FY 2011-2015 and revised in November 2013 to update the Action Plan Process and add language to allow additional options in providing rehabilitation assistance for homeowners and landlords. It consolidates the planning and application aspects of HUD's Community Development Block Grant (CDBG), Emergency Solutions Grants (ESG), HOME Investment Partnerships (HOME) and Housing Opportunities for Persons With AIDS (HOPWA) formula programs into a single submission. The purpose of the Consolidated Plan is to ensure that jurisdictions receiving federal assistance plan for the housing and related needs of low- and moderate-income families in a way that improves the availability and affordability of decent, safe and sanitary housing and a suitable living environment. The City's Plan consists of:

- A housing and homeless needs assessment;
- A housing market analysis;
- · A strategic plan; and,
- An action plan for the geographic area encompassing the island of Oahu.

The Consolidated Plan permits the City to apply a unified vision to address local problems comprehensively and to propose a specific course of action to alleviate these concerns. It builds on local assets and coordinates a response to the needs of the community. It integrates economic, physical, environmental, community and human development in a comprehensive and coordinated fashion so that families and communities can work together and thrive. And lastly, the Consolidated Plan sets forth goals, objectives, and performance benchmarks for measuring progress and establishes a framework for assessing new knowledge and experience and how they can add to a successful plan for revitalization.

This document represents the City and County of Honolulu's (City's) Final Twentieth (20th) Year Action Plan, which is a section of the Consolidated Plan, and must be updated annually. It shows the projects that are anticipated to be funded this year that will address the needs of the community as prioritized in the Consolidated Plan.

B. Responsibility and Process

The City's Department of Budget and Fiscal Services, Federal Grants Branch, prepared the Action Plan, and is the agency responsible for the administration of the City's CDBG, ESG, HOME and HOPWA programs.

C. Consultation

In lieu of a public informational/orientation session, concerning the CDBG and HOME programs, information and an overview of the programs was provided with the Request For Proposals (RFP) funding application packet. The public was given an opportunity to submit written questions about each program and the RFP process or to submit their inquiries by voicemail. Two (2) questions were received; however, they did not pertain to the programs or RFP process. Therefore, no addenda was issued by the Department.

A Public Hearing was conducted on Wednesday, September 25, 2013, to obtain the views and comments of the public with regards to the City's performance review, and housing and community development

needs for the upcoming Action Plan. However, at the appointed time and place, no members of the public were present. As such, no testimony was given on the above subjects and no written testimony was received by the cut-off date of September 27, 2013.

The City used several City Council and Budget Committee meetings for the budget resolution/ordinance scheduled during the months of March through May 2014 as public hearings to get further public input.

In order to broaden participation, the City uses its website to facilitate providing information to the public. The current and several past Action Plans, as well as the Amended Consolidated Plan for Fiscal Years 2011-2015, are available at www1.honolulu.gov/budget/cdbg.htm. The Request for Proposal documents along with Project Proposal applications were available at www.honolulu.gov/pur and the City also maintains an e-mail subscription list where interested parties may sign up to receive notification of CDBG and HOME funding announcements.

The Draft Twentieth (20th) Year Action Plan was made available during the months of March, April and May 2014 to all interested parties as a way of further soliciting input and comments on the Action Plan in total and on specific areas of concern. Fourteen (14) individuals submitted testimony to the City Council in support of the Wahiawa Community Based Development Organization NRSA Weed and Seed project. No adverse testimony or comments were received.

D. Citizen Participation Plan

The Department of Budget and Fiscal Services amended the City's Citizen Participation Plan in May 2011 which was approved by HUD along with the Final Seventeenth (17th) Year Action Plan. The City's amended Citizen Participation Plan is available for review at www1.honolulu.gov/budget/cdbg.htm, and is included as Appendix D to the Final Seventeenth (17th) Year Action Plan.

E. Discharge Policy

The following is the current Discharge Policy for the City, updated in May 2006.

The State of Hawaii Department of Public Safety operates all correctional institutions in the State of Hawaii. The State of Hawaii Department of Health operates all publicly funded hospitals and health clinics including the only hospital for persons with mental illness. There are no county operated correctional institutions or health care facilities.

Veterans. The U. S. Department of Veterans Affairs (VA) has developed a handbook that will be distributed to incarcerated prisoners that includes information on how to access services post release. The VA runs a 14-bed acute care psychiatric unit on the Tripler Army Medical Center Campus. Patients may be enrolled in both the State mental health system and VA system and can be referred to State housing programs or VA programs. This is a change in policy where previously the state mental health system would not serve veterans on the basis that they should be served by the VA.

Prison/Parole/Probation. Facilitated by discussions in the Hawaii Homeless Policy Academy, which became the Hawaii Interagency Council on Homelessness in January 2005, the three agencies dealing with the release of prisoners, the State Department of Public Safety, the Hawaii Paroling Authority, and the Adult Probation Division, had reached an agreement with the Department of Human Services (DHS) which administers the State's financial assistance (welfare), medical insurance and food stamps programs. This agreement allows non-DHS psychiatrists to certify inmates with mental illness on Oahu for eligibility and to process applications for financial assistance prior to the release of incarcerated prisoners. The DHS Benefit, Employment and Support Services Division (BESSD) implemented the early processing of applications effective May 1, 2006. If eligible, an appointment is scheduled with the inmate to coincide with the date of release so that there is no lag time between release and approval.

Persons with Mental Illness. The State Department of Health's Adult Mental Health Division releases Hawaii State Hospital clients into its housing system that includes options ranging from group homes with varying levels of supervision (ranging from 8 to 24 hours) to independent scattered-site apartments.

Foster Care. The nonprofit agency Hale Kipa has entered into an exciting partnership with one of Honolulu's affordable rental properties (in the area of discharge planning for youth exiting the foster care system). The Board of Directors of Hale Pauahi Towers, an affordable rental housing project, has agreed to set aside up to ten rental units for youth exiting foster care, greatly increasing their chances of succeeding in independent living.

III. ACTION PLAN

A. Form Application

The required Consolidated Plan tables and maps are shown in Appendix B.

B. Resources

Below are the City's categories and the order of the priorities for housing and community development projects.

1. Priority One: Service Facilities And Operations

Available programs and services that will be utilized to achieve priorities for service facilities and operations include various Federal, State and local programs.

a. Homeless Emergency Assistance and Rapid Transition to Housing Act of 2009

The Homeless Emergency Assistance and Rapid Transition to Housing Act of 2009 (HEARTH) Act, enacted into law on May 20, 2009, consolidates three of the separate homeless assistance programs administered by HUD under the McKinney-Vento Homeless Assistance Act into a single grant program. revised the Emergency Shelter Grants program and renamed it the HEARTH Act Emergency Solutions Grants (ESG) program and referred to as the Emergency Solutions Grants Program. The HEARTH Act also codifies into law the Continuum of Care planning process, a longstanding part of HUD's application process to assist homeless persons by providing greater coordination in responding to their needs. Under the 1999 Continuum of Care Homeless Assistance Program competitive grant there are three categories: Supportive Housing Program (SHP), Shelter Plus Care Program (S+C) and Moderate Rehabilitation for Single Room Occupancy Dwellings Program (SRO). The Transitional Housing Program element of the Supportive Housing Program provides rehabilitation funding to create transitional shelters for the homeless, as well as operating funds for supportive services programs. The Supplemental Assistance For Facilities To Assist The Homeless Program (SAFAH) supplements assistance provided under the Emergency Solutions Grants (ESG) Program or Supportive Housing Program. These funds can be used for emergency shelters, transitional and permanent housing, supportive services, property acquisition/rehabilitation and operating expenses.

b. Federal Community Development Block Grant (CDBG) Program

This program provides a block grant to the City that can be used for a wide variety of community development activities including public facilities and services as long as there is a direct benefit to persons of low- and moderate-income.

c. Section 108

This program is the loan guarantee provision of the CDBG program. Section 108 provides communities with a source of financing for economic development, housing rehabilitation, public facilities, and large-scale physical development projects. Borrowed funds are guaranteed by the City using current and future CDBG allocations to cover the loan amount as security for the loan.

d. Federal HOME Investment Partnerships (HOME) Program

The development, acquisition and rehabilitation of buildings for use as transitional housing developments is an eligible activity under the HOME program. The HOME program generally requires a 25% match contribution. The City is in the process of identifying a project to meet the 2015 HOME match requirement. If the City can not identify a project, City funds will be used to meet the match requirement.

e. Federal Emergency Solutions Grant (ESG) Program

This program can be used to provide moderate rehabilitation assistance to improve living conditions at existing shelters or to rehabilitate existing structures to create new shelters. Provision of essential services to the homeless is also an eligible activity. City funds will be used to satisfy the required one-for-one match.

f. State and City Capital Improvement Programs

These programs, utilizing a combination of Federal, State and County funds, have appropriated monies to finance the development of public facilities and services.

g. State Purchase Of Services Program

There exists an extensive network of private nonprofit social service agencies that administer supportive services to special needs groups. The State, through the Purchase of Services process, has provided operating funds to qualified agencies to administer their supportive service programs.

h. Homeless Shelter Stipend Program

The Hawaii Public Housing Authority (HPHA), formerly the Housing and Community Development Corporation of Hawaii, administers this program that pays private nonprofit operators of homeless shelters a fee, based on a per capita formula, to subsidize the operating costs of the shelters. Shelter operators, in return, are required to provide a specified minimum level of supportive services to their clients.

i. Homeless Emergency Loan/Grant Program

This program, also administered by the HPHA, provides funds to supplement the private resources in private loan/grant programs currently operated by qualified nonprofit agencies. The State funds are used by the nonprofit to provide one-time emergency loans or grants to two types of families with children, a) homeless families who may be in danger of losing their residences and becoming homeless because of a one-time financial emergency and b) families who are homeless and require one-time financial assistance to pay for the first and last months rent in order to move into an apartment.

i. Homeless Outreach Program

Through this program, the HPHA contracts with private operators to reach out to unsheltered homeless families with children to give them emergency medical and social services and assist them in obtaining residence in transitional facilities or permanent housing.

k. Federal Housing Opportunities For Persons With AIDS (HOPWA) Program

This program provides housing assistance and related supportive services for low-income persons with HIV/AIDS and their families. Grants are provided by: (1) formula allocations to States and metropolitan areas with the largest number of cases and incidence of AIDS; and (2) competitive selection of projects proposed by State and local governments and nonprofit organizations. Grantees are encouraged to develop community-wide comprehensive strategies and to form partnerships with area nonprofit organizations to provide housing assistance and related services for eligible persons.

I. Youthbuild

This program utilizes Department of Labor (formerly HUD-administered) funds to train/educate drop-out youth and provides opportunities to enter the local trade unions or the construction industry. As part of the training program, the youth must rehabilitate and/or construct homeless or low- and moderate-income housing.

m. Resident Opportunity and Self Sufficiency Program (ROSS)

These programs utilize HUD funds to address the needs of public housing residents by providing supportive services that will enable the linking of essential services to public housing residents, provide resident empowerment activities and assistance in becoming economically self-sufficient, provide resources to enhance independent living for the elderly and persons with disabilities, provide capacity building for resident organizations, and improve the overall quality of life for public housing residents. HPHA may apply for funding for supportive services and assistance toward economic self-sufficiency for public housing residents.

2. Priority Two: Housing

Available programs and services that will be utilized to achieve new construction, rehabilitation, acquisition and related infrastructure include various Federal, State and local programs. The following are resources available to address the needs of this section:

a. Federal Low Income Public Housing Program

This program covers low-rent housing units developed by designated Public Housing Authorities pursuant to the U.S. Housing Act of 1937. Funding for substantial rehabilitation, revitalization, modernization, and new construction of Federally assisted public housing projects is available through this program.

b. Section 202

This is currently the major Federal program to assist the development of permanent rental housing for the elderly. The program provides capital advances and project rental assistance to qualified private nonprofit entities to develop rental housing for low-income elderly households. Projects may be new construction or substantial rehabilitation.

c. Section 811

This program provides capital advances to nonprofit developers of rental housing and supportive services for disabled persons. The advance is interest free and repayment is not required as long as the housing remains available for very low-income persons with disabilities for at least 40 years.

d. Supportive Housing Demonstration Program, Permanent Housing for Handicapped Homeless

This program is one of two components authorized through the Supportive Housing Demonstration Program of the Stewart B. McKinney Homeless Assistance Act. It provides interest free advances to qualified private nonprofit entities or a Public Housing Agency to cover the costs of acquisition and/or substantial rehabilitation of existing structures that will provide community-based long term rental housing and appropriate supportive services for not more than eight handicapped homeless persons.

e. Revitalization of Severely Distressed Public Housing (HOPE VI Revitalization) Program

The HOPE VI Revitalization program addresses public housing demolition, site revitalization, and replacement housing. Funds are awarded on a competitive basis and are available to public housing agencies that own or operate public housing units. The program will fund demolition, substantial rehabilitation, reconfiguration and/or replacement of severely distressed units, revitalization of the site, provision of replacement housing, management improvements, resident self-sufficiency programs, provision of tenant-based assistance and assistance to tenants displaced by demolition. HPHA may apply for HOPE VI funds for the revitalization of public housing projects on Oahu, particularly in the Kalihi area.

f. Federal Low Income Housing Tax Credits Program

This program is authorized through the Tax Reform Act of 1986 and is administered through the Hawaii Housing Finance and Development Corporation (HHFDC). The tax credit program was re-authorized by the U.S. Congress in August 1993, retroactive to July 10, 1993. The program makes available tax credits for units rented to low-income occupants. In 2004, the Federal government allocated approximately \$1.80 per capita per year in these tax credits. To earn tax credits, at least 20% of the units in a project must be rented to households earning incomes of 50% or less of the area median income, or at least 40% of the units must be rented to households with incomes of 60% or less of the area median income.

g. State Low Income Housing Tax Credits Program

The State of Hawaii established a program similar to the Federal low-income housing tax credits program to provide State tax incentives to developers of affordable rental housing projects. However, the program is presently suspended pending its re-authorization by the State Legislature. This program allocates State tax credits equivalent to 30% of the Federal credit.

h. Hula Mae Multi-Family Program

The State administers a program to promote the development of new or the rehabilitation of existing multi-family rental housing by providing interim and/or permanent financing at below market interest rates. To be eligible, developers must set aside either a minimum of 20% of the units for tenants whose incomes are less than 50% of the area median income, or a minimum of 40% of the units for tenants whose incomes are less than 60% of the area median income. These income restrictions must be in place for a minimum of 15 years or the term of the bond. The City administers a similar program.

i. State Rental Housing Trust Fund

Authorized by Act 308, Session Laws of Hawaii 1992, the Rental Housing Trust Fund (RHTF) is intended to act as a flexible financing mechanism which encourages the production of new affordable rental units and increases the capacity of organizations to meet future housing production needs. The trust fund provides loans or grants to eligible applicants which include qualified nonprofit entities and for profit corporations, limited liability companies, partnerships and government agencies. The first priority of funding for the RHTF are projects awarded tax credits or financing administered by HUD or U. S. Department of Agriculture - Rural Development with at least 50% of the units in a supported housing development for families that earn 80% or less than the median income, of which 5% of the units are for families that earn 30% or less of the median income, and the remainder of the units for those earning 100% or less of the median income. The second priority is mixed income rental projects or units in a mixed-income rental project where all units are for persons or families with incomes below 140% of the median income.

j. Federal Community Development Block Grant (CDBG) Program

This program provides a block grant to the City that can be used for a wide variety of community development activities including new construction, rehabilitation, acquisition and related infrastructure as long as there is a direct benefit to persons of low- and moderate-income.

k. Section 108

This program is the loan guarantee provision of the CDBG program. Section 108 provides communities with a source of financing for economic development, housing rehabilitation, public facilities, and large-scale physical development projects. Borrowed funds are guaranteed by the City using current and future CDBG allocations to cover the loan amount as security for the loan.

I. Federal HOME Investment Partnerships (HOME) Program

HOME program funds may be used for activities such as new construction, rehabilitation, acquisition and related infrastructure to create permanent housing for qualifying households.

m. Federal Emergency Solutions Grant (ESG) Program

This program can be used to provide rehabilitation, acquisition and related infrastructure assistance to assist the homeless by improving living conditions at existing shelters or conversion of existing buildings for new shelters. City funds will be used to satisfy the required one-for-one match.

n. State and City Capital Improvements Programs (CIPs)

State and City CIPs, use various combinations of money from Federal, State, County and private funding sources, such as the Federal CDBG program. Through their respective CIP budgets, the State and City have appropriated monies to finance the development and redevelopment of Federal- and State-sponsored low-rent public housing projects, affordable rental housing projects in planned communities and areas targeted for urban revitalization, and the infrastructure to support both rental and owner occupied housing units in planned communities and areas targeted for urban revitalization.

o. Rehabilitation Loan Program

The City administers a CDBG loan program to assist low-income homeowners to rehabilitate their properties. Rehabilitation must be for purposes of energy efficiency or removing health and safety hazards.

p. Downpayment Loan Program

Subject to the availability of funds, the City administers a loan program to assist potential low-income homeowners by providing low-interest loans to cover downpayment costs of a home purchase.

q. Affordable Housing Conditions Attached To Private Developments

In order to ensure that private housing developments contain a variety of housing units affordable to a range of income groups, the State and City have required private developers to develop a percentage of affordable rental and/or owner occupied housing units as a condition of receiving land use or other development approvals.

r. Expedited Development Of Affordable Housing Pursuant To Chapter 201H, Hawaii Revised Statutes

Existing State statutes authorize the State and Counties to bypass many of the regulatory impediments to affordable housing development. Pursuant to Chapter 201H, the State and Counties can preempt various regulations and standards under a 45-day approval process to support the development of affordable housing projects, where a certain percentage of the units in the projects are determined to be affordable for sale or rent to target income groups, and where the requested exemptions do not contravene public health and safety standards.

s. Self-Help Housing Programs

Undertaken primarily by nonprofit entities, these programs take advantage of the sweat equity of prospective homeowners to construct owner occupied units affordable to even low- and very low-income households. State law requires that 10% of the units in State sponsored housing developments be set-aside for owner-builders.

t. Shelter Plus Care

Provides rental assistance for homeless people with disabilities, primarily those with serious mental illness, chronic problems with alcohol and/or drugs, and acquired immunodeficiency syndrome (AIDS) and related diseases. The support services, which must match the value of the rental assistance, may be provided by Federal, State, local governments, and private sources.

u. Section 8 Moderate Rehabilitation Program

The purpose of HUD's Moderate Rehabilitation program is to upgrade substandard rental housing and to provide rental subsidies for low-income families. The City and County of Honolulu has been administering the Section 8 Moderate Rehabilitation program since 1980 and currently provides rental subsidies to the 40-unit Academy Gardens Apartment for disabled and elderly persons.

v. Homeownership and Opportunity for People Everywhere (HOPE I)

This program helps low-income people buy public housing units by providing funds that non-profit organizations, resident groups, and other eligible grantees can use to develop and implement homeownership programs.

w. Housing Opportunities For Persons With AIDS (HOPWA)

This program provides housing assistance and related supportive services for low-income persons with HIV/AIDS and their families. Grants are provided by: (1) formula allocations to States and metropolitan areas with the largest number of cases and incidence of AIDS; and (2) competitive selection of projects proposed by State and local governments and nonprofit organizations. Grantees are encouraged to develop community-wide comprehensive strategies and to form partnerships with area nonprofit organizations to provide housing assistance and related services for eligible persons.

x. Section 8 Rental Assistance Program

The State and City administer the Section 8 Housing Choice Voucher programs that provide rental subsidies to income qualified low-income families. For the current 2014 calendar year, the City has administered a total allocation of 3265 vouchers through its Section 8 program. The State's Section 8 program allocation includes an estimated 24,600 vouchers, (also for the current 2014 calendar year) which are set-aside for clients residing on Oahu. Both State and City programs authorize the issuance of project-based vouchers. The State and City Section 8 programs also offer families, through their new Section 8 Homeownership Option programs, an option to utilize their Section 8 vouchers to help pay homeownership expenses, including mortgage rather than rental payments.

y. State Rent Supplement Program

HPHA also administers the Rent Supplement program that provides a maximum subsidy of \$230 per month.

z. Federal USDA Housing Programs

The Rural Housing Services of the United States Department of Agriculture (USDA) administers several programs to address housing for persons in rural areas. These include home ownership loans, self-help housing loans, home improvement loans and grants, and several other types of loans or grants to assist with rural homeownership.

3. Priority Three: Community Development

a. Federal Community Development Block Grant (CDBG) Program

This program provides a block grant to the City that can be used for a wide variety of community development activities including new construction, rehabilitation, acquisition and related infrastructure with the goal of preventing or eliminating slum and blight in designated areas, or on a spot basis.

b. Section 108

This program is the loan guarantee provision of the CDBG program. Section 108 provides communities with a source of financing for economic development, housing rehabilitation, public facilities, and large-scale physical development projects. Borrowed funds are guaranteed by the City using current and future CDBG allocations to cover the loan amount as security for the loan.

c. State and City Capital Improvements Programs (CIPs)

State and City CIPs, use various combinations of money from Federal, State, County and private funding sources, such as the Federal CDBG program. Through their respective CIP budgets, the State and City have appropriated monies to finance the redevelopment of areas targeted for urban revitalization, thereby arresting the decline of low- and moderate-income neighborhoods by removing slum and blight conditions or addressing needs on a spot basis.

4. Priority Four: Community-Based Economic Development

There are also limited funds available to support economic development. Where possible and appropriate, CDBG funds will be leveraged with private, City and State funds to support this priority.

C. Activities To Be Undertaken

1. Priority One: Public Facilities And Services

a. Public Facilities

Investment of \$3,752,600 (CDBG funds) for four (4) public facility projects that will serve predominately low- and moderate-income neighborhoods or persons. These include facilities for families, teenagers, children, victims of domestic abuse, the homeless, the medically under-served, the elderly, and disabled adults.

b. Public Services

Investment of \$1,663,741 (CDBG funds) for eight (8) public service projects to assist low- and moderate-income persons through programs providing employment services, housing education and counseling, substance abuse treatment, basic living necessities, crime prevention and elimination, transitional housing, and crisis care and support. In addition, \$1,270,168 of funding from the Emergency Solutions Grants (ESG) program and program match will be distributed to various projects for supportive services for homeless housing activities.

The City will support the efforts of resident groups, non-profits and HPHA to improve the quality of life for public housing residents through programs that enhance independent living for elderly and persons with disabilities, that link residents to essential services and that provide residents with assistance in becoming economically self-sufficient and empowerment activities.

2. Priority Two: Housing

a. Housing for the Homeless

Funding of \$1,561,874 in HOME funds is being allocated to expand rental assistance services to eligible low-and moderate-income persons.

b. Special Needs Housing

A total of \$130,768 in HOME funds is being allocated for the acquisition of one affordable apartment complex.

c. Self-Help and For-Sale Housing

Funding of \$1,500,000 (CDBG funds) is being allocated to the Rehabilitation Loan Fund.

d. Rental Housing and Housing Cooperatives

A total of \$2,000,000 in HOME funds is being allocated for the construction of one affordable rental housing project. The City will maintain approximately the current level of Section 8 vouchers to provide rent subsidies for very low-income households. In addition, the City was successful in obtaining additional rental assistance slots through the Continuum of Care competitive grant. The City will apply for new allocations of Section 8 vouchers, if eligible and pending its availability from HUD. The City will also apply for new Shelter Plus Care slots if a non-profit sponsor applies for Continuum of Care funds. In addition, approximately \$324,281 (HOPWA and CDBG funds) will be available for rental assistance to those that qualify for this program.

The City will support the State's efforts to revitalize the severely distressed Kuhio Park Terrace public housing project and other severely distressed projects located in Kalihi such as Mayor Wright Homes and Kalihi Valley Homes, as they are integral to the City's broader community development and visioning efforts in the Kalihi-Palama neighborhood.

3. Priority Three: Community Development

The annual goals related to affordable housing are identified in the logic model tables of the Final Consolidated Plan for FY 2011-2015. These include:

Supporting 500 persons with five (5) renovated or newly constructed facilities (specifically for seniors or persons with disabilities; by providing health care and including mental health and substance abuse treatment; by providing childcare or activities for youth; or by providing services to persons in need);

Supporting 50 persons with microenterprise assistance;

Preserve and stimulate one (1) economic development project;

Upgrading two (2) public facilities to make them accessible;

Providing 1000 seniors or persons with a disability with new or expanded services.

4. Priority Four: Community-Based Economic Development

No funds are allocated to projects that assist microenterprise development.

5. Administration

\$1,905,867 (CDBG, HOME, HOPWA and ESG funds) for approximately seven (7) projects that enable the City to administer the various HUD programs in a timely and efficient manner.

6. Alternate Projects

The City has identified eight (8) projects that may be funded in the event that the selected projects cannot be implemented. Also, the City may permit their funding in the subsequent year if there are insufficient funds in the current year. These are shown in Appendix B, after the selected projects.

The amount of awarded CDBG funds that will be used for activities that benefit persons of low -and moderate-income is estimated at \$6,916,341 or 100% of CDBG funds. This represents all of the proposed projects, excluding those related to administration.

D. Geographic Distribution

The projects funded are located throughout the entire island of Oahu. Refer to Appendix A.

In addition, the City and County of Honolulu currently has two (2) HUD approved Neighborhood Revitalization Strategy Areas (NRSAs), Ewa Beach and Wahiawa.

Funding of \$1,535,044 in CDBG funds are being allocated to projects located within the NRSAs.

E. Affordable Housing

The annual goals related to affordable housing are identified in the logic model tables of the Final Consolidated Plan for FY 2011-2015. These include:

Supporting forty (40) families with downpayment loan assistance for homeownership;

Supporting thirty (30) families improve the health and safety through rehabilitation loans;

Developing fifty (50) units of affordable rental housing;

Developing ten (10) units of affordable rental housing specifically for seniors or persons with special needs:

Developing no (0) units of transitional housing.

F. Public Housing

The City does not own or operate any public housing, as this is undertaken by the State of Hawaii.

G. Homeless and Other Special Needs

Funding of \$1,962,360 (CDBG and ESG funds), or approximately 14% of the City's total Twentieth (20th) Year Action Plan grant funds are targeted for emergency or transitional shelter and homeless social services. The Emergency Solutions Grants Match, along with ESG funds will be used for projects by the City in an attempt to break the cycle of homelessness through expanded services and additional shelters.

Funding of \$2,130.768 (HOME funds), or approximately 15% of the City's total Twentieth (20th) Year Action Plan grant funds are targeted for the development of lower income and special needs rental housing. While it is not possible to provide a direct link between these activities and the attempt to prevent homelessness, it can be assumed that, especially in the low income and special needs housing target population, many face the possibility of homelessness due to the lack of affordable units or housing with appropriate supportive services. Any increase or additions to the existing housing stock serving this population serves to prevent homelessness.

Actions to be taken to end chronic homelessness have been discussed in the Final Consolidated Plan for FY 2011-2015 These goals include providing services and emergency shelter, transitional housing, and permanent housing to the homeless. In formulating this plan, the City collaborated with Honolulu's Continuum of Care Consortium "Partners in Care." The Partners' planning committee created and maintains the "Hawaii Action Plan to End Homelessness," a ten-year plan to end homelessness which

originated as an Oahu document that was expanded to include neighbor island counties by request. The City relies on Partners in Care to coordinate homeless activities among its members and to serve as a resource in the City's preparation of its Continuum of Care homeless grant application to HUD.

The City plans to assist nonprofit service providers and other government agencies in providing appropriate services, shelter and housing for individuals and families who are experiencing homelessness. Emergency and transitional shelters provide homeless individuals and families a secure place to sleep if only temporarily. The City's goals are to support the operation of such shelters and the provision of services to assist individuals and families in transitioning to permanent housing. Maintaining the existing emergency and transitional shelters is essential to allow continued operation. The City will provide funding if possible to facilitate continued operations and for required planning activities.

H. Other Actions

Other actions needed to address obstacles to meeting underserved needs, foster and maintain affordable housing, evaluate and reduce lead-based paint hazards, reduce the number of poverty-level families, develop institutional structure, and enhance coordination between public and private housing and social service agencies have been discussed in the Final Consolidated Plan for FY 2011-2015. Examples include streamlining the approval process for the development of affordable housing, continuing to improve coordination between private and public stakeholders and working to implement recommendations of the recently convened affordable housing task force. The City will continue to solicit public comments to address the changing needs of the low- and moderate-income residents of the City and County of Honolulu, and move toward addressing those needs.

I. HIV/AIDS Housing Goals

Annual goals for the City using HOPWA funds are identified in the logic model tables of the Final Consolidated Plan for FY 2011-2015. These include:

Providing emergency rent, mortgage and utility payments for 100 persons with HIV/AIDS; Providing integrated case management services for fifty (50) persons with HIV/AIDS; Providing tenant-based rental assistance for thirty (30) persons with HIV/AIDS; Providing volunteer coordinator services to assist thirty (30) persons with HIV/AIDS; Providing housing-specific supportive services for 150 persons with HIV/AIDS.

J. Program Specific Requirements

1. CDBG

All anticipated CDBG program income expected to be made available during this program year has been included and is reflected in the total amount of CDBG funds in the 20th Year Action Plan.

2. HOME

No form of investment not described in Section 92.205(b) is anticipated to be utilized by the City.

K. Certifications

Refer to Appendix C.

L. Monitoring

Under the auspices of the Department of Budget and Fiscal Services, the Federal Grants staff administers the CDBG, ESG, HOPWA and HOME programs from a broad policy prospective. The City's CDBG, ESG,

HOPWA and HOME programs are administered in accordance with the City's CDBG Policy and Procedures Manual. Throughout all aspects of the administration of these programs, the Federal Grants staff reviews and monitors the City's departments' compliance with specific program regulations as well as other overlay statutes and Executive Orders (i.e., National Environmental Policy Act, Labor Standards provisions, Uniform Relocation and Real Property Acquisition Policies Act, Fair Housing and Equal Opportunity requirements, etc.) as prescribed in HUD Handbook 6509.2. On an on-going basis, eligibility determinations, technical assistance and guidance are provided to each City department implementing a project under these programs. City departments administering projects under these programs are responsible for the project's compliance with all program regulations.

The City's Department of Budget and Fiscal Services (Federal Grants Branch) publishes a notice annually in a newspaper of daily general circulation inviting minority and women's business enterprises who are interested in contract/vendor opportunities funded by the CDBG, HOME, ESG and HOPWA programs to submit an application and their resume. Registered minority and women's businesses are subsequently informed of contract, subcontract, and other opportunities to provide goods and services that are available under these programs.

The City's Fair Housing Officer reviews and approves all Affirmative Fair Housing Marketing Plans to ensure the process for minority outreach is effective. The Federal Grants staff also monitors Federal legislation to identify regulatory changes affecting CDBG, ESG, HOPWA and HOME programs to ensure the timely implementation (including program cost analyses) of such changes.

In addition, starting in 2000 the Department of Budget and Fiscal Services implemented its Post-Development Monitoring Plan that formally monitors subrecipient contracts to insure long-term compliance. This includes on-site inspections and meetings with selected agencies that have open subrecipient contracts and have received CDBG, ESG, HOPWA or HOME funds through the City, and annual remote reviews of all subrecipients.

Standards and procedures have been developed and adopted, based on HUD guidelines already in use. Worksheets used as part of the information-gathering interview process with the subrecipient, along with the required annual audit, are used to flag potential problems and issues that need to be resolved. More frequent monitoring will be undertaken where there is sufficient cause to justify additional action

APPENDIX A

Logic Model Tables

HOUSING AND SPECIAL NEEDS HOUSING GOALS

| OBJ CODE | PROBLEM / NEED | ACTIVITY | OUTPUT | 2011 | 2012 | 2013 | 2014 | 2015 | Total | COMMUNITY BENEFIT INDICATORS |
|----------|-------------------------------------|--------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------|
| | | Provide low-interest down payment loans | Goal | 40 | 40 | 40 | 40 | 40 | 200 | Low- and moderate-income |
| | | income nomebuyers | Funded | 0 | 37 | 72 | 0 | 0 | 109 | families will build assets through homeownership |
| | · | | Underway | ** | | _ | - | | 0 | |
| | | Provide funds to non-profit developer of affordable homes for sale | Completed | oracio tora | | | | AND TO SHOW A | 0 | |
| | | Provide funds to non-profit agency to provide homeownership counseling | : | | | | 1 | A vigate interpretation of the control of the contr | | |
| | | Provide low-interest loans to low and moderate income homeowners to correct | Goal | 30 | 30 | 30 | 30 | 30 | 150 | Preservation of housing |
| 1 | | conditions in deteriorated homes | Funded | 37 | 28 | 0 | 0 | 20 | 85 | stock and neighborhoods |
| | homes | | Underway | ж. | | _ | _ | | 0 | |
| | | Provide low-interest loans and grants to landlords renting rehabilitated units to | Completed | | | _ | 700 | i - | 0 | |
| | | low and moderate income households | , | | 1 | aller of the second | Policy graduate control of the Control | | *************************************** | |
| | Inadequate supply of | Provide funds as gap/equity financing to | Goal | 50 | 50 | 50 | 50 | 50 | 250 | Low- and moderate-income |
| | affordable and special needs rental | Funded | 167 | 164 | 260 | O | 196 | 787 | families will have increased opportunity to live in | |
| | | Underway | ** | and the second s | T | | <u> </u> | 0 | affordable rental housing | |
| | e i | | Completed | | | | - | | 0 | |

HOUSING AND SPECIAL NEEDS HOUSING GOALS

| OBJ CODE | PROBLEM / NEED | ACTIVITY | OUTPUT | 2011 | 2012 | 2013 | 2014 | 2015 | Total | COMMUNITY BENEFIT INDICATORS |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------|------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|-------|-----------------------------------------------------------------------------------------------------------------------------------|
| | | | Goal | 0 | 10 | 0 | 10 | 0 | 20 | Housing units leased to low- |
| 1 | moderate-income families and special needs | housing units for low and moderate income families and special needs | Funded | 64 | 306 | 1 | 75 | 0 | 446 | and moderate-income families and special needs |
| | | | Underway | n= | | - | ** | _ | 0 | populations will be |
| | City and non-profit agencies need capital improvements ranging from roof replacement, repainting and structural repairs to reconstruction to remain in affordable housing inventory | populations | Completed | | <u></u> | | | - ~ | 0 | renovated and replaced to remain in service to assist low and moderate income families and persons with special needs |
| | Persons with HIV/AIDS are | Provide emergency rent, mortgage, and | Goal | 100 | 100 | 100 | 100 | 100 | 500 | Persons with HIV/AIDS will |
| | at risk of homelessness as their condition makes it | utility payments to persons with HIV/AIDS to prevent homelessness | Funded | 77 | 77 | 67 | 67 | 50 | 338 | be able to maintain housing and avoid homelessness |
| | difficult to maintain | · | Underway | | | ** | | _ | 0 | |
| | employment and housing | most and housing Ozguido contal againtance to persons with | Completed | | •• | The second secon | | - | 0 | |
| | | Provide supportive services to persons Gwith HIV/AIDS to assist them in obtaining and maintaining housing | Goal | 150 | 150 | 150 | 150 | 150 | 750 | Persons will be assisted |
| | | | Funded | 185 | 185 | 170 | 170 | 385 | 1,095 | with supportive services |
| | | | Underway | | <u> </u> | 79 | ** | 1 | 0 | |
| | | · · | Completed | | | n. | | | 0 | |

FAIR HOUSING GOALS

| OBJ CODE | PROBLEM/NEED (HUD Objective and "Analysis of Impediments") | ACTIVITY | OUTPUT | 2011 | 2012 | 2013 | 2014 | 2015 | TOTAL | COMMUNITY BENEFIT |
|----------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------|-------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| | "Al 1. Limited supply of reasonable units for target population" | Review policies, resolutions, and ordinances that would increase access to affordable housing. Research whether lawful income, as well as Section 8, should be recognized as a "protected class." Review zoning ordinances, particularly in regard to group homes, and occupancy standards. Review private sector rental advertisements for discriminatory wording. | | | | | | | | Increased awareness by policy and decision makers regarding the need to provide affordable housing for protected class target groups |
| FH2 | | | Goal | 2 | 2 | 2 | 2 | 2 | 10 | Increased quantity of fair |
| | | HCRC and Honolulu Fair Housing Office telephone numbers to report allegations of illegal | Funded | 2 | 2 | 0 | 0 | 0 | 4 | housing newspaper notices with HUD and HCRC contact |
| | unaware of rights and | housing discrimination. | Underway | | · · · · · · · · · · · · · · · · · · · | | | ! | 0 | information - 2 notices per |
| | resources: a. Non-English | | Completed | - . | - | * ,30 | | | 0 | year. |
| | informational packets. | Obtain and reproduce existing HUD and HCRC | Goal | 500 | 500 | 500 | 500 | 500 | 2,500 | Increased quantity of |
| | b. Encourage applicants to report | non-English fair housing brochures and distribute to public libraries and appropriate limited-English- | Funded | 500 | 500 | 0 | 0 | 0 | 1,000 | brochures in non-English languages with HUD and |
| | | proficiency (LEP) service providers. | Underway | | | | | 1930 | 0 | HCRC contact information |
| | | | Completed | ecus: | - | | | *** | 0 | available in public libraries and service providers - 500 |
| | | | | | | | | 1 | • | brochures distributed per year. |
| | | Provide training sessions to tenants, including | Goal | 150 | 150 | 150 | 150 | 150 | 750 | Increased knowledge of |
| | | Section 8 tenants and immigrants. | | 150 | 150 | 0 | 0 | 0 | 300 | Section 8 clients regarding housing related regulations, |
| | | protected clarence such as the alderly HIV | Underway | | ÷ | † | | | 0 | thereby preventing evictions |
| | | | Completed | 70 | A CONTRACTOR OF THE STATE OF TH | - | | | 0 | and violations - 150 tenants trained per year. |

FAIR HOUSING GOALS

| OBJ CODE | PROBLEM/NEED (HUD Objective and "Analysis of Impediments") | ACTIVITY | OUTPUT | 2011 | 2012 | 2013 | 2014 | 2015 | TOTAL | COMMUNITY BENEFIT INDICATORS |
|--------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|-----------------------------------------------------------------------|
| FH2 Cont. | | Continue telephone and other consultation with potentially aggrieved tenants. If needed, assist complainants with special needs, in drafting requests for reasonable accommodations as well as pre-complaint applications. Fair Housing Officer, as part of Section 504 obligations, to be "on call" to assist City Section 8 clients having difficulty understanding housing related regulations. Continue using bilingual workers to provide interpretive services for LEP complainants. | | | i | | | | | Increased awareness of tenants rights |
| | | Continue transmitting HUD and HCRC pre- complaint applications to complainants. | | | | i i | | | | Increased quantity of complaint applications to the HUD and HCRC |
| FH3 | "Decent housing" | | Goal | 200 | 200 | 200 | 200 | 200 | 1,000 | 200 persons trained including |
| | "Al 2.c. Fair housing | reasonable accommodation to housing providers, as well as property managers and condominium | Funded | 200 | 200 | 0 | 0 | 0 | 400 | landlords, property managers, and advocacy group |
| | presentations and | associations. | Underway | | | | | | 0 | representatives will attend |
| | training to landlords" | | Completed | ## CR | | <u> </u> | State of the state | | 0 | sessions and gain increased understanding of fair housing laws. |
| FH4 | "Decent housing" "Suitable living environment" | Inspect physical accessibility in City-owned residential properties. | | | | | | | | Improved physical accessibility in City-owned residential properties. |
| | "Al 3. Fair housing policies lack standardization" | Ensure that subrecipients submit Affirmatively Furthering Fair Housing Marketing Plans | | 2 | | | 100 (00) | | | Greater access to projects or programs funded by CDBG/HOME |

HOMELESS GOALS

| OBJ CODE | PROBLEM/NEED | ACTIVITY | OUTPUT | 2011 | 2012 | 2013 | 2014 | 2015 | TOTAL | COMMUNITY BENEFIT INDICATORS |
|----------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------|
| | | Provide grants to service providers to pay operating costs of emergency and | Goal | 1,500 | 1,500 | 1,500 | 1.500 | 1,500 | 7,500 | 7,500 persons experiencing |
| | | transitional shelters | Funded | 1,876 | 1,862 | 1,862 | 1,876 | 1,402 | 8,878 | homelessness will have access to emergency shelter |
| | | | Underway | ## | | 27 86 | _ | | 0 | |
| | 2 Persons expenencing | | Completed | ₹ñ | | 10 10 | - | | 0 | |
| HP2 | | d social services to persons experiencing allow homelessness including case out of management; work readiness and | Goal | 750 | 750 | 750 | 750 | 750 | 3,750 | 3,750 persons experiencing |
| | homelessness need support services to allow | | Funded | 1,135 | 604 | 285 | 271 | 711 | 3,006 | homelessness will receive services to stabilize their condition |
| | eventual transition out of | | Underway | ** | | | | | 0 | |
| | homelessness | | Completed | | | | | | 0 | |
| | | housing placement services; and legal services | | | • | | | popular salada de la compania del compania del compania de la compania del la compania de la compania del la compania de la compania del la compan | | |
| HP3 | Persons experiencing | Provide emergency rental and utility | Goal | 30 | 30 | 30 | 30 | 30 | 150 | 150 low- and moderate- income |
| | homelessness or persons who are housed but | assistance for eviction prevention or first | Funded | 0 | 0 | 124 | 75 | 124 | 323 | families will be prevented from becoming homeless or be assisted |
| | threatened with eviction or | month's rent | Underway | | - | - | ! | | 0 | in securing a rental unit |
| | utility cutoff need financial assistance | | Completed | | Angeles () () () () () () () () () (| An annual results | 3 — | . (c) (c) (c) (c) (d) (d) (d) (d) (d) (d) (d) (d) (d) (d | 0 | |
| HP4 | Persons experiencing | Provide funds as needed to renovate | Goal | 0 | 1 | С | 1 | 0 | 2 | 2 shelters serving persons |
| | homelessness need shelters that meet health | emergency and transitional shelters to allow continued shelter for persons | Funded | 2 | 2 | 0 | 0 | 0 | 4 | experiencing homelessness will be renovated and replaced to remain |
| - | and safety standards | experiencing homelessness | Underway | | . ex | | | | 0 | in service |
| | | | Completed | | * | | , | - | 0 | |
| HP5 | Persons experiencing | Provide tenant based rental assistance | Goal | 50 | 50 | 50 | 50 | 50 | 250 | 250 families will be housed |
| * | homelessness need | to persons experiencing homelessness; Function to secure youth aging out of foster care, and exert housing offenders | Funded | 103 | 94 | 163 | 185 | 295 | 840 | |
| | · · · · · · · · · · · · · · · · · · · | | Underway | | in the second of | | | _ | 0 | |
| ! | | | Completed | - | | 1 ** | ļ | - | 0 | |

| OBJ CODE | PROBLEM/NEED | ACTIVITY | OUTPUT | 2011 | 2012 | 2013 | 2014 | 2015 | TOTAL | COMMUNITY BENEFIT INDICATORS |
|----------|--------------------------------------------------------|----------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------|--------------|-------|---------------------------------------------------------|
| | Inadequate facilities to provide public services to | Acquire, construct or renovate a building to benefit low- and moderate-income | Goal | 5 | 5 | 5 | 5 | 5 | 25 | 2,500 persons will benefit from |
| | | persons by providing services for seniors | Funded | 6 | 6 | 4 | 9 | 3 | 28 | new or improved facilities. |
| | | | Underway | | - | | - | | 0 | |
| | | | Completed | *** | _ | 187 | | 99 | 0 | |
| | | childcare or activities for youth; or by providing services to persons in need. | , | | | | | | | |
| PF2 | Public facilities and streets | | Goal | 2 | 2 | 2 | 2 | 2 | 10 | 250 persons will benefit from |
| | are not accessible | with accessibility requirements. | Funded | 0 | 0 | 0 | 1 | 1 | 2 | public facilities made |
| | | | Underway | | - AB | | - | † - <u>-</u> | 0 | accessible. |
| | | | Completed | | | | 78 | | 0 | |
| PF3 | Some City emergency | | Goal | 1 | 1 | 1 | 1 | 1 | 5 | 7,500 persons will benefit from |
| | facilities are madequate for optimum public health and | for police, fire and emergency medical services and traffic engineering / safety | Funded | 1 | t o | 2 | 0 | 0 | 3 | improved public safety capability. |
| | safety | measures in low- and moderate-income | Underway | - | | | | | 0 | , capacinty. |
| | | communities | Completed | AND THE STREET, STREET | de la companya del companya del companya de la comp | | | - | 0 | |
| | Some city-owned facilities | Acquire, construct, replace, or renovate | Goal | 0 | . 0 | 1 | 0 | 0 | 1 | 200 persons will benefit from |
| | and∃nfrastructure are inadequate or need health | city-owned facilities and infrastructure to benefit low- and moderate-income | Funded | 0 | ' 0 | 0 | 0 | 0 | 0 | new or improved city-owned facilities or infrastructure |
| | and safety improvements in | communities | Underway | | | | - | | 0 | racintles of intrastructure |
| | low- and moderate-income communities | | Completed | ** | | · · · · · · · · · · · · · · · · · · · | | | 0 | |
| | | Provide rehabilitation loans to Chinatown | Goal | 0 | 1 | 0 | 1 | 0 | 2 | 2 businesses will receive |
| 1 | low and moderate-income neighborhoods and other | moderate-income businesses and businesses in other eligible neighborhoods. | Funded | 0 | 0 | D | С | 0 | 0 | rehabilitation loans |
| | areas must be preserved and | | Underway | | ** | | | - | 0 | |
| | ssisted as economic enters | Completed | | | | | - | 0 | | |

| OBJ CODE | PROBLEM/NEED | ACTIVITY | OUTPUT | 2011 | 2012 | 2013 | 2014 | 2015 | TOTAL | COMMUNITY BENEFIT |
|----------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|-------|----------------------------------------|-------------|-------|-------|----------------------------------------------------------|
| ED1 | | Provide Section 108 Loan Guarantees | Goal | 0 | 0 | 0 | 1 | 1 | 2 | 2 businesses will receive |
| Cont | | and Float Loans to CDBG eligible areas to assist and promote business, business | Funded | O. | 0 | 0 | 0 | 0 | 0 | Section 108 or Float Loans |
| | | evenneign ich creating or retention | Underway | - | - | | | | 0 | |
| | | development and redevelopment, housing streetscapes environmental remediation and other special economic development activities. | Completed | | | ************************************** | | | 0 | |
| | | Preserve and stimulate economic | Goal | 1 | 1 | 1 | 1 | 1 | 5 | 5 projects assisted. |
| | | development projects. | Funded | 0 | 0 | 0 | 0 | _ | 0 | |
| | | | Underway | _ | - | | 6 at | | 0 | |
| | | | Completed | - | | | ** | | 0 | |
| | | Support the development of NRSAs in | Goal | 0 | 0 | 1 | Q | 1 | 2 | 2 NRSAs approved by HUD |
| | | Chinatown / Kalihi, Wahiawa, the Leeward Coast, Waipahu and other | Funded | 1 | 0 | 0 | 1 | 75.46 | 2 | |
| | | eligible areas | Underway | _ | | | | - | 0 | |
| | | | Completed | - | - | 311 | | _ | 0 | |
| | | Provide microenterprise assistance. | Goal | 50 | 50 | 50 | 50 | 50 | 250 | 250 low- and moderate-income |
| 1 | | | Funded | 80 | 0 | 40 | 0 | | 120 | persons provided microenterprise assistance |
| | | | | *** | ** | | - | | 0 | 1 |
| | , | | | - | | | | | 0 | |
| PS1 | | s and persons with persons with a disability to maintain independent living in the community. | Goai | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 5,000 | 5,000 seniors or persons with a |
| | for seniors and persons with a disability | | Funded | 45 | 0 | 0 | 0 | 0 | 45 | disability will benefit from new or expanded services |
| | | | Underway | - | | | - | - | 0 | |
| | | | Completed | - | | | | | 0 | |

| oeu cobe | PROBLEM/NEED | ACTIVITY | OUTPUT | 2011 | 2012 | 2013 | 2014 | 2015 | TOTAL | COMMUNITY BENEFIT INDICATORS |
|----------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------|-------|-------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------|
| PS2 | Inadequate early education and youth services for youth | Provide support services to address emotional, social and cognitive | Goal | 300 | 300 | 300 | 300 | 300 | 1,500 | 1,500 predominately low- and moderate-income youth will |
| | and families in low- and | development of young children, and life | Funded | 675 | 130 | 0 | 0 | 31704 | 32,509 | benefit from new or expanded |
| | | skills, remedial education, and | Underway | | | | | | 0 | services |
| | Communities | occupational skills needs of older youth. | Completed | · · · · · · · · · · · · · · · · · · · | | | · | | 0 | |
| PS3 | | adequate services to assist Provide additional services to benefit tims of domestic violence. | Goal | 250 | 250 | 250 | 250 | 250 | 1,250 | 1,250 persons will be served |
| | victims at domestic violence | | Funded | 51 6 | 125 | 502 | 500 | 110 | 1,753 | through these services |
| | | | Underway | - | - | 100 | - | MANUEL STATE OF THE PARTY OF TH | 0 | |
| | | | Completed | *** | | *** | - | ************************************** | 0 | |
| PS4 | | | Goal | 250 | 250 | 250 | 250 | 250 | 1,250 | 1,250 persons will be served |
| | , | predominantly low and moderate income persons needing health care. | Funded | 0 | 60 | 0 | 200 | 50 | 310 | through these services |
| | substance abuse treatment | | Underway | | | | | | 0 | |
| | | | Completed | | | | | <u> </u> | 0 | |
| PS5 | Inadequate support services | Provide additional services in the | Goal | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 7,500 | 7,500 persons and other communities will be served |
| | for low- and moderate- income persons and | following areas: food; outreach; case management; life skills, remedial and | Funded | 1515 | 1,140 | 700 | 2540 | 3021 | 8,916 | through these services |
| | communities to achieve | employment training and job | Underway | 7.8 | | | | | 0 | |
| | greater economic self sufficiency and social well | development, creation and retention; legal counseling and assistance; literacy; | Completed | <u>.</u> | | | _ | ' <u>-</u> ' | 0 | |
| | being | budgeting, financial literacy and asset building; language access and limited English proficiency services; parenting and family strengthening; anger management; housing counseling and eviction prevention; foster family services; services to ex-offenders; transportation; transportation oriented development, micro-enterprise loans and other applicable services. | | | | | | | | |

| OBJ CODE | PROBLEM/NEED | ACTIVITY | OUTPUT | 2011 | 2012 | 2013 | 2014 | 2015 | TOTAL | COMMUNITY BENEFIT |
|----------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|------|-------|----------------------------|
| | Inadequate transportation | and moderate-income persons, including shuttle services for persons experiencing homeless facilities to | Goal | 100 | 100 | 100 | 100 | 100 | 500 | 500 persons will be served |
| . 1 | vehicles to serve low- and moderate-income | | | 0 | 0 | 0 | 0 | 0 | 0 | through these services |
| | communities and persons | | Lindanuau | ** | | | _ | *** | 0 | |
| | | service providers, bus stops and schools: provide transportation to persons with other special needs. | Completed | | *** | | | | 0 | |
| | Program Planning and | Complete: Analysis of Impediments to | Goal | 1 | 2 | 1 | 1 | 1 | 6 | |
| | Administration | Fair Housing; Hawaii Housing Policy Study; Homeless Point-In-Time; | Funded | 2 | 2 | , 0 | 0 | 0 | 4 | |
| | | Homeless Needs Assessment Study; | Underway | | The state of the s | | _ | - | 0 | |
| | | Revision of Affordable Housing Rules | Completed | | - | 25 | | *** | 0 | |
| | | | Goal | 4 | 4 | 4 | 4 | 4 | 20 | |
| | | HOPWA Programs | | 4 | 4 | 7 | 7 | 7 | 29 | |
| | | | | *** | | <u> </u> | nn. | _ | ō | |
| 1 | | | Completed | | | WW. | | - | 0 | |

APPENDIX B

Required Consolidated Plan Tables and Maps

APPLICATION FOR FEDERAL ASSISTANCE (SF-424)

| | CT | · · · · · · · · · · · · · · · · · · · | | 14. CONGRESSIONAL DISTRICTS OF: | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Start Date: July 1, 2014 | | Ending Date: June 30, 2015 | ennegen getter generationers | a. Applicant: First and Se | | | | | | |
| 15. ESTIMATED FUNDI | NG: | | | | JCATION SUBJECT TO REVIEW BY STATE EXECUTIVE 72 PROCESS? | | | | | |
| a. Federal | S | 7,593,075 | .00 | a. Yes. | THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 | | | | | |
| b. Applicant | \$ | | .00 | | PROCESS FOR REVIEW ON | | | | | |
| c. State | \$ | | 00 | | DATE: | | | | | |
| d. Local | \$ | | .00 | b No. 🗵 | PROGRAM IS NOT COVERED BY E. O. 12372 | | | | | |
| e. Other | \$ | 361,766 | .00 | | OR PROGRAM HAS NOT BEEN SELECTED BY STATE FO REVIEW | | | | | |
| Program Income | Program Income \$ 525,000 .00 | | | 17. IS THE / | APPLICANT DELINQUENT ON ANY FEDERAL DEBT? | | | | | |
| g TOTAL | s | 8,479,841 | , and | Yes If "Yes" attach an explanation. | | | | | | |
| | Y KNOWLE | DGE AND BELIEF, ALL DAT | A IN THIS A | | PREAPPLICATION ARE TRUE AND CORRECT. THE CANT AND THE APPLICANT WILL COMPLY WITH THE | | | | | |
| DOCUMENT HAS BEEN ATTACHED ASSURANC a. Authorized Representa Prefix: | IY KNOWLE! I DULY AUTH CES. Ittive | OGE AND BELIEF, ALL DAT HORIZED BY THE GOVERNI st Name: | A IN THIS A | | CANT AND THE APPLICANT WILL COMPLY WITH THE Middle Name: | | | | | |
| DOCUMENT HAS BEEN ATTACHED ASSURANCE a. Authorized Represente Prefix: Mr. Last Name: | IY KNOWLE! I DULY AUTH CES. Ittive | DGE AND BELIEF, ALL DAT HORIZED BY THE GOVERNI | A IN THIS A | | CANT AND THE APPLICANT WILL COMPLY WITH THE | | | | | |
| DOCUMENT HAS BEEN ATTACHED ASSURANC a. Authorized Represente Prefix: Mr. Last Name: Koyanagi b. Title: | IY KNOWLEI I DULY AUTH CES. Attive | DGE AND BELIEF, ALL DAT HORIZED BY THE GOVERNI st Name: Ison | A IN THIS A | | Middle Name: H. Suffix: | | | | | |
| DOCUMENT HAS BEEN ATTACHED ASSURANC a. Authorized Representa Prefix: Mr. Last Name: Koyanagi b. Title: Director, Department of | IY KNOWLEI I DULY AUTH ES. Attive Fin Ne | DGE AND BELIEF, ALL DAT HORIZED BY THE GOVERNI st Name: Ison | A IN THIS A | | Middle Name: H. Suffix: Jr. c. Telephone Number (give area code): | | | | | |
| DOCUMENT HAS BEEN | IY KNOWLEI I DULY AUTH CES. Attive Fire Ne Budget and DV d Representa | oge and Belief, ALL DAT HORIZED BY THE GOVERNI st Name: Ison | A IN THIS A | | Middle Name: H. Suffix: Jr. c. Telephone Number (give area code): (808) 768-3901 Fax Number (give area code): | | | | | |

| APPLICATION FOR | | | | | | Version 9/03 | | | | |
|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| FEDERAL ASSISTANCE | CE | 2. DATE SUBMI | TTED | | Applicant Ider | ntifier | | | | |
| 1. TYPE OF SUBMISSION: | | 3. DATE RECEIV | VED BY STATE | <u></u> | State Applicat | ion Identifier | | | | |
| Application Construction | Pre-application Construction | 4. DATE RECEIV | VED BY FEDER | AL AGEN | CY Federal Identi | fier | | | | |
| ☐ Non-Construction | ☐ Non-Construction | | | | | | | | | |
| 5. APPLICANT INFORMATION | N | | | | | | | | | |
| Legal Name: City and County of Honolulu | | | Organization Department: | nai Unit: | | ** i par 2% car internation a su management in main albumb de anne anne in the second | | | | |
| | | | Department | of Budgel | and Fiscal Services | | | | | |
| Organizational DUNS: 077701647 | | | Division: Fiscal/CIP A | dministra | tion | | | | | |
| Address: | aryangan ya are nganasay ya magaya marang mili saamaa aanad aa a | | Name and telephone number of person to be contacted on matters involving | | | | | | | |
| Street: | | Marie (1994) National Property Control of Co | this applicat | ion (give | | Mark Control of Contro | | | | |
| 530 South King Street | | | Prefix: Ms. | | First Name: | | | | | |
| City: | en e | | Middle Name | t ga tir i shanish o nash-dawrain | | | | | | |
| Honolulu County: | | and the second second second second | M. Lasi Name: | | and the second s | | | | | |
| County. | | | Kawano | | | | | | | |
| State: | Zip Code: 96813 | | Suffix: | | | the entropy of GHOW Services | | | | |
| Honolulu Country: | 90013 | | Email: | | | | | | | |
| United States of America (USA) | | | hkawano@h | | | | | | | |
| 6. EMPLOYER IDENTIFICATION 99-6001257 | N NUMBER (EIN): | | Phone Numb (808) 768-39 | | ea code): | Fax Number (give area code): (808) 768-3294 | | | | |
| 8. TYPE OF APPLICATION: | | | | | NT: (See back of form | | | | | |
| [] | | Revision | Other (specify | v): | | | | | | |
| If Revision, enter appropriate let (See back of form for description | | | City and Cou | | | | | | | |
| Other (specify): | | | 9. NAME OF | | | | | | | |
| 10. CATALOG OF FEDERAL (| YOMESTIC ASSISTANCE | M MAER. | | | ousing and Urban De | | | | | |
| 14-239 | | | 2000101 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | EL OI AI I LIOAIII O | ritoucor. | | | | |
| TITLE (Name of Program): HOME Investment Partnership | os (HOME) Program | | | | Twentieth (20 th) Year | Action Plan | | | | |
| 12. AREAS AFFECTED BY PR | | States, etc.): | | | , , , , , , , , , , , , , , , , , , , , | | | | | |
| City and County of Honolulu 13. PROPOSED PROJECT | | | 44 000000 | -0010114 | | and the second s | | | | |
| Start Date: | Ending Date: | 7 - N. C. | a. Applicant: | ESSIONAL | DISTRICTS OF: | b. Project: | | | | |
| July 1, 2014 | June 30, 2015 | oras energia | First and Sec | CONTRACTOR OF STREET, | | First and Second | | | | |
| 15. ESTIMATED FUNDING: | | | 16. IS APPL 12372 PROC | | SUBJECT TO REVIEW | V BY STATE EXECUTIVE ORDER | | | | |
| a. Federal | \$ 2.4 | 141,824 ^{.00} | a. Yes. | | | PLICATION WAS MADE EXECUTIVE ORDER 12372 | | | | |
| b. Applicant | \$ | D5 | Screen . | PROCE | SS FOR REVIEW ON | | | | | |
| c. State | espera remaini, aset i de amanderes e e e e e e e e e e e e e e e e e e | D. | | DATE: | | | | | | |
| d. Local | \$ | 3C | b No. ⊠ | PROGE | RAM IS NOT COVERE | DBY F O 12372 | | | | |
| e. Other | | ⁰⁰ ,000,000 | | | OGRAM HAS NOT BE | EN SELECTED BY STATE FOR | | | | |
| f. Program Income | \$ 9 | 550.000 st | | | Company of the Compan | ANY FEDERAL DEBT? | | | | |
| g. TOTAL | | 91,824 60 | ☐ Yes If "Y | es" attach | an explanation. | ⊠ No | | | | |
| 18. TO THE BEST OF MY KNO DOCUMENT HAS BEEN DULY ATTACHED ASSURANCES. | WLEDGE AND BELIEF, A | LL DATA IN THIS | APPLICATION/F OF THE APPLIC | PREAPPLI ANT AND | CATION ARE TRUE (THE APPLICANT WI | AND CORRECT. THE ILL COMPLY WITH THE | | | | |
| a. Authorized Representative Prefix: | First Name: | | ······································ | | Middle Name: | and the second of the second o | | | | |
| Mr. | Nelson | BOOK S. D. L. KONE AND DESCRIPTION OF THE SECOND | | | H | 2 Noger States Annual | | | | |
| Last Name: Koyanagi | | | | | Suffix: Jr. | | | | | |
| b. Title: | | entered the second seco | | | c. Telephone Number | (give area code); | | | | |
| Director, Department of Budge | t and Fiscal Services | | | | (808) 768-3901 | | | | | |
| Email: nkoyanagi@honolulu.gov | | | | | Fax Number (give are (808) 768-3179 | a cocé). | | | | |
| d. Signature of Authorized Repre | esentative | | and a section of the section of th | Alle State of States and States a | e. Date Signed | anning and an anti-company of the company of the co | | | | |
| helso hoyan | ~ | | | | 5/14/201 | 4 | | | | |

APPLICATION FOR Version 9/03 2. DATE SUBMITTED Applicant Identifier **FEDERAL ASSISTANCE** 1. TYPE OF SUBMISSION: 3. DATE RECEIVED BY STATE State Application Identifier Application Pre-application 4 DATE RECEIVED BY FEDERAL AGENCY ☐ Construction Federal Identifier Non-Construction Non-Construction 5. APPLICANT INFORMATION Organizational Unit: Legal Name City and County of Honolulu Department Department of Budget and Fiscal Services Organizational DUNS: Division 077701647 Fiscal/CIP Administration Address: Name and telephone number of person to be contacted on matters involving this application (give area code) Street 530 South King Street Prefix First Name: Ms Holly City: Middle Name Honolulu M. County: Last Name: Kawano State Zip Code: Suffix Honolulu 96813 Country: Email: United States of America (USA) hkawano@honolulu.gov Phone Number (give area code): **6. EMPLOYER IDENTIFICATION NUMBER (EIN):** Fax Number (give area code): (808) 768-3294 99-6001257 (808) 768-3930 8. TYPE OF APPLICATION: 7. TYPE OF APPLICANT: (See back of form for Application Types) ☐ New □ Continuation Revision Other (specify): If Revision, enter appropriate letter(s) in box(cs) City and County (See back of form for description of letters.) П П 9. NAME OF FEDERAL AGENCY: Other (specify): U.S. Department of Housing and Urban Development 10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: 11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: 14-231 TITLE (Name of Program): **Emergency Solutions Grant (ESG)** Twentieth (20th) Year Action Plan 12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.): City and County of Honolulu 13. PROPOSED PROJECT 14. CONGRESSIONAL DISTRICTS OF: Ending Date: b. Project: Start Date: a. Applicant: June 30, 2015 First and Second First and Second July 1, 2014 16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE 15. ESTIMATED FUNDING: **ORDER 12372 PROCESS?** THIS PREAPPLICATION/APPLICATION WAS MADE a Federal 635.084 .00 \$ a. Yes. 🔲 AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON b. Applicant \$ c. State no S DATE: d. Local S 635,084 b . No. PROGRAM IS NOT COVERED BY E. O. 12372 e. Other OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR S REVIEW ממ 17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? f. Program Income \$ g. TOTAL Yes If "Yes" attach an explanation. ☑ No 1,270,168 18, TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES.

a. Authorized Representative Prefix: First Name: Middle Name: Mr. Nelson Last Name: Suffix: Koyanagi Jr. b. Title: c. Telephone Number (give area code): (808) 768-3901 Director, Department of Budget and Fiscal Services Fax Number (give area code): nkoyanagi@honolulu.gov (808) 768-3179 d Signature of Authorized Representative e. Date Signed Previous Edition Usable Authorized for Standard Form 424 (Rev. x-xx) Prescribed by OMB Circular A-102 Local Reproduction

| APPLICATION FOR | | | | | Version 9/03 | |
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| FEDERAL ASSISTANCE | | 2. DATE SUBMITTED | | Applicant Identifier | | |
| 1. TYPE OF SUBMISSION: | | 3. DATE RECEI | 3. DATE RECEIVED BY STATE | | State Application Identifier | |
| Application | Pre-application | | | | | |
| Construction Non-Construction | Construction Non-Construction | 4. DATE RECEIVED BY FEDERAL AGE | | NCY Federal Identifier | | |
| 5. APPLICANT INFORMATIO | | | | and the state of t | | |
| Legal Name: City and County of Honolulu Organizational DUNS: | | | Organizational Unit: | | | |
| | | | Department: Department of Budget and Fiscal Services | | | |
| | | | Division: | | | |
| 077701647 | | | Fiscal/CIP Administration Name and telephone number of person to be contacted on matters involving | | | |
| Address: Street: | es la de seus de la desenvación e l'apon e el entre de la companyone de la companyon de la com | | this application (give | | be contacted on matters involving | |
| 530 South King Street | | | Prefix: First Name: | | | |
| A service of the serv | | | Ms. | Hally | | |
| City: Honolulu | | | Middle Name M. | | | |
| County: | | | Last Name: | | | |
| State: Zip Code: | | i | Kawano Suffix: | | | |
| State: Zip Code: Honolulu 96813 | | | Sunc | | | |
| Country: | | | Email: | | | |
| United States of America (USA) 5. EMPLOYER (DENTIFICATION NUMBER (EIN): | | | hkawano@honolulu.gov Phone Number (give area code): Fax Number (give area code): | | | |
| 99-6001257 | | | (808) 768-3930 (808) | | (808) 768-3294 | |
| 8. TYPE OF APPLICATION: | | | 7. TYPE OF APPLICANT: (See back of form for Application Types) Other (specify). | | | |
| ☐ New ☐ Continuation ☐ Revision If Revision, enter appropriate letter(s) in box(es) | | | | | | |
| (See back of form for description of letters.) | | | City and County | | | |
| Other (specify): | | | NAME OF FEDERAL AGENCY: U.S. Department of Housing and Urban Development | | | |
| 10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: | | | 11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: | | | |
| 14-241 | | | | | | |
| TITLE (Name of Program): Housing Opportunities for Persons With AIDS | | | Twentieth (20 th) Year Action Plan | | | |
| 12. AREAS AFFECTED BY P | | States, etc.): | | | | |
| City and County of Honolulu 13. PROPOSED PROJECT | | and a second property of the second s | 14. CONGRESSION | AL DISTRICTS OF. | and the state of t | |
| Start Date: Ending Date: | | | The state of the s | | b. Project: | |
| July 1, 2014 June 30, 2015 | | the continues and an artist and a second | First and Second | | First and Second | |
| 16. ESTIMATED FUNDING: | | | 16. IS APPLICATION 12372 PROCESS? | I SUBJECT TO REVIEW | Y BY STATE EXECUTIVE ORDER | |
| a. Federal | \$ | \$36.722 ^{.80} | | PREAPPLICATION/APPLICATION WAS MADE ABLE TO THE STATE EXECUTIVE ORDER 12372 ESS FOR REVIEW ON | | |
| b. Applicant | | .00 | | | | |
| | \$ | | | | | |
| c. State | \$ | .300 | DATE | : | | |
| d. Local | \$ | .00 | b . No. 🔯 PROC | GRAM IS NOT COVERE | D BY E. O. 12372 | |
| e Other | \$ | CU. | OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR | | | |
| f. Program Income | S | . Ou | 17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? | | | |
| g. TOTAL | 274000000000000000000000000000000000000 | | | tach an explanation. 🔲 No | | |
| S. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAF | | | | | and the same of th | |
| 18. TO THE BEST OF MIT KN DOCUMENT HAS BEEN DUL' ATTACHED ASSURANCES. | | | | | | |
| a. Authorized Representative | | and a second of the second | | | A CONTRACTOR OF THE CONTRACTOR | |
| refix: First Name: | | | | Middle Name: | | |
| Mr. Nelson Last Name: | | | | H. Suffix: | | |
| Koyanagi | | | | Jr. | | |
| b. Title: Director, Department of Budget and Fiscal Services | | | | c. Telephone Number (give area code): (808) 768-3901 | | |
| Email; | | | | Fax Number (give area code): | | |
| nkoyanagi@honolufu.gov d. Signature of Authorized Representative | | | | (808) 768-3179 e. Date Signed | | |
| 14 lles 14 | | | | | | |
| - Welson Morgany- | | | | 5/14/2014 | | |
| والأراج والمتعارض والمتعارض | () () | | | | Tank i i i i i i i i i i i i i i i i i i i | |

CDBG

(Community Development Block Grant)

Table 3C **Consolidated Plan Listing of Projects** Jurisdiction's Name: City & County of Honolulu **Priority Need Public Facilities Project Title** Child and Family Service - Ewa Family Center **Project Description** Provision of grant funds to provide support services to families primarily residing in Ewa Beach, Ewa Gentry, and Ewa Villages. Services include information and referral services, case management, resources to meet basic needs, financial literacy classes, parenting education, and counseling. CDBG funds will be utilized to provide public services, eligible under 24 CFR §570.201(e), and will meet the CDBG national objective described in 24 CFR §570.208(a)(2)(i)(B), as an activity which requires information on family size and income so that it is evident that at least 51 percent of the clientele are low- and moderate-income persons,

| Outcome category: | Availability/Accessibility | ☐ Affordability | ☐ Sustainability | |
|-----------------------|----------------------------|-----------------|------------------|--|
| Location/Target Area: | Island-wide | | | |
| Street Address: | 91-1841 Fort Weaver Road | | | |
| City State Zincode: | Fwa Reach Hawaii 96706 | | | |

| Objective Number PS5 | Project ID |
|-------------------------------------|------------------------------|
| HUD Matrix Code | CDBG Citation |
| 05 | §570.201(e) |
| Type of Recipient | CDBG National Objective |
| Nonprofit | §570.208(a)(2) |
| Start Date (mm/dd/yyyy) | Completion Date (mm/dd/yyyy) |
| 8/1/2014 | 1/31/2016 |
| Performance Indicator Households | Annual Units |
| Local ID | Units Upon Completion |

Objective category: Suitable Living Environment Decent Housing

| Funding | Sources: |
|---------|----------|
| | |

175,856 CDBG **ESG** HOME **HOPWA** Total Formula Prior Year Funds **Assisted Housing** PHA Other Funding Total 175.856

☐ Economic Opportunity

| Th. | e primary purpose of the project | ie to halo: The | Homeless IT Do | POLICE WITH ARM SOCKED | Dorsons with Dissolities | C Dishlic Mouning M | ~~- |
|-----|----------------------------------|------------------|-----------------|------------------------|---------------------------|---------------------|------|
| 1 m | e namary burbase of the project. | is to nero: Tine | nomeless i i re | rsons with Mivralus T | Persons with Disabilities | T LEDUC MOUSING N | 2005 |

| | | ile 3C n Listing of Project | is |
|--------------------------------------------------------------------|-------------------------------------|--------------------------------|--------------------------------|
| Jurisdiction's Name | e: City & County of Honolulu | | |
| Priority Need Administration | | | |
| Project Title Department of Budget a | and Fiscal Services - Fiscal Suppor | | |
| Project Description Provision of grant funds continuation project. | for fiscal support of HUD-funded p | rograms. Funding for | 3 positions = 2 FTE. This is a |
| Accountant II (1) and Ac | countant III (2) | | |
| CDBG funds will be use | d for General Program Administrat | ion, eligible under 24 | CFR §570.206(a). |
| | | | |
| Objective category: | Suitable Living Environment | ☐ Decent Housing | Economic Opportunity |
| Outcome category: | Availability/Accessibility | ☐ Affordability | Sustainability |
| Location/Target Area | a: Island-wide | | |
| Street Address: | 650 South King Street | | |
| City, State, Zipcode: | Honolulu, Hawaii, 96813 | in Annual Co | |
| Objective Number AD1 | Project ID 2 | Func | ling Sources: |
| HUD Matrix Code | CDBG Citation | CDB | - |

| Objective Number | Project ID |
|-----------------------------------------|-----------------------------------------|
| AD1 | 2 |
| HUD Matrix Code | CDBG Citation |
| 21A | §570.206 |
| Type of Recipient | CDBG National Objective |
| Local Government | §570.208(d)(4) |
| Start Date (mm/dd/yyyy) | Completion Date (mm/dd/yyyy) |
| 7/1/2014 | 6/30/2015 |
| Performance Indicator Not Applicable | Annual Units |
| Local ID | Units Upon Completion Not Applicable |

CDBG 134,724
ESG
HOME
HOPWA
Total Formula
Prior Year Funds
Assisted Housing
PHA
Other Funding
Total 134,724

| The primary purpose of the project is to help: The Homeless Tersons with HIV/AIDS Tersons with Disabilities. Public Housing N | The primary purpose of the project is to be | p: The Homeless | Persons with HIV/AIDS | Persons with Disabilities | Public Housing Ne |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------|-----------------------|---------------------------|-------------------|
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------|-----------------------|---------------------------|-------------------|

| | | le 3C Listing of Projects | |
|------------------------------------------------------------------------|------------------------------------------------|------------------------------|---------------------------------|
| Jurisdiction's Name | : City & County of Honolulu | | A CAMANA |
| Priority Need Administration | | | |
| Project Title D epartment of Budget a | and Fiscal Services - Program Adm | inistration | 1 |
| Project Description Provision of grant funds This is a continuation pr | for administration of the City's HUI oject. | D-funded programs. Fur | nding for 10 positions = 9 FTE. |
| Federal Grants Coordin | ator (1), Planners (8), and a Senior | Clerk Typist (1). | |
| CDBG funds will be use | d for General Program Administrat | ion, eligible under 24 CF | R §570.206(a). |
| Objective category: | Suitable Living Environment | ☐ Decent Housing | ☐ Economic Opportunity |
| Outcome category: | Availability/Accessibility | ☐ Affordability | Sustainability |
| Location/Target Are | a: Island-wide | | |
| Street Address: | 530 South King Street | | |
| City, State, Zipcode: | Honolulu, Hawaii, 96813 | | |
| Objective Number AD1 | Project ID | Fundi | ng Sources: |
| HUD Matrix Code 21A | CDBG Citation §570.206 | CDBG ESG | - |
| Type of Recipient | CDBG National Object | ctive HOME | |

Objective Number AD1 3 HUD Matrix Code CDBG Citation §570.206 Type of Recipient CDBG National Objective §570.208(d)(4) Start Date (mm/dd/yyyy) Completion Date (mm/dd/yyyy) 6/30/2015 Performance Indicator Not Applicable Local ID Units Upon Completion Not Applicable

| CDBG | 489,936 |
|------------------|---------|
| ESG | |
| HOME | |
| HOPWA | |
| Total Formula | |
| Prior Year Funds | |
| Assisted Housing | |
| PHA | |
| Other Funding | |
| Total | 489,936 |

| The name number of the project is to help: | the Homeless | Persons with HIV/AIDS | Persons with Disabilities | Dublic Housing Needs |
|--------------------------------------------|--------------|-----------------------|---------------------------|----------------------|

Table 3C

| | Consolidated Plan Listing o | f Projects | |
|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------|---------------------|
| Jurisdiction's Name: City | & County of Honolulu | | |
| Priority Need Administration | | | |
| Project Title Department of Community Ser | vices - Community Based Development | Division and Community | Assistance Division |
| | ministrative support of the DCS Commun n (CAD). This is a continuation project. | nity-Based Development I | Division (CBDD) and |
| CAD = Partial Funding for 9 po Branch Chief (1), Rehab Loan Typists (2) | sitions = 6 FTE Specialists (2), Urban Rehab Inspectors | (3), Rehab Loan Clerk (1 |), and Senior Clerk |
| CBDD = Partial Funding for 10 Administrator (1), Housing and Clerks (2), and a Senior Clerk | Community Development Specialist (1) | Planners (5), Standards : | and Specifications |
| CDBG funds will be used for G | eneral Program Administration, eligible i | under 24 CFR §570.206(a | a). |
| Objective category: S | uitable Living Environment Decen | t Housing Econor | mic Opportunity |
| Outcome category: A | vailability/Accessibility | ability 🔲 Sustair | nability |
| Location/Target Area: Isla | ind-wide | | |
| Street Address: 715 | 5 South King Street | | |
| City, State, Zipcode: Ho | nolulu, Hawaii, 96813 | | |
| Objective Number AD1 | Project ID 4 | Funding Sources: | : |
| HUD Matrix Code 21A | CDBG Citation §570.206 | CDBG ESG | 938,840 |
| Type of Recipient Local Government | CDBG National Objective §570.208(d)(4) | HOME HOPWA | |
| Start Date (mm/dd/yyyy) 7/1/2014 | Completion Date (mm/dd/yyyy) 6/30/2015 | Total Formula Prior Year Funds | |
| Performance Indicator Not Applicable | Annual Units | Assisted Housing PHA | |
| Local ID | Units Upon Completion Not Applicable | Other Funding Total | 938,840 |

The primary purpose of the project is to help:

the Horneless
Persons with H/V/AIDS
Persons with Disabilities
Public Housing Needs

| | Table 3C Consolidated Plan Listing of | Projects | |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------|
| Jurisdiction's Name: City | & County of Honolulu | | |
| Priority Need Housing | | | |
| Project Title Department of Community Ser | vices-CAD - Rehabilitation Loan Progran | n | |
| moderate-income homeowners | City's Rehabilitation Loan Program, whic s island-wide to make repairs needed to cy improvements. This is a continuation | meet basic housing stan | |
| national objective described in | ingle-Unit Residential rehab, eligible und 24 CFR §570.208(a)(3), as an activity wi e occupied by low/mod income househo | hich provides or improve | |
| | uitable Living Environment Decenvailability/Accessibility Afforda | | mic Opportunity nability |
| Location/Target Area: Isla | ind-wide | | |
| Street Address: 51 | Merchant Street | | |
| City, State, Zipcode: Hor | nolulu, Hawaii, 96813 | /7 % | |
| Objective Number HO2 | Project ID 5 | Funding Sources | : |
| HUD Matrix Code 14A | CDBG Citation §570.202 | CDBG ESG | 1,500,000 |
| Type of Recipient Local Government | CDBG National Objective §570.208(a)(3) | HOME HOPWA | |
| Start Date (mm/dd/yyyy) 8/1/2014 | Completion Date (mm/dd/yyyy) 1/31/2016 | Total Formula Prior Year Funds | |
| Performance Indicator Households | Annual Units | Assisted Housing PHA | |
| Local ID | Units Upon Completion | Other Funding | |

| OMB | Арргоча | l No. | 2506-0117 |
|-----|---------|-------|-----------|
| | | Eva | 0124/2044 |

Table 20

| | lable 3C Consolidated Plan Listing o | f Projects | |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------|
| Jurisdiction's Name: O | city & County of Honolulu | | |
| Priority Need Public Service Needs | | | |
| Project Title Department of Community | Services-WorkHawaii - Work Readiness Pr | ogram for People Experi | iencing Homelessness |
| Services include work readi | an employment and work readiness progra ness and life skills training, financial manag arch skills training. This is a continuation p | ement, vocational trainir | |
| CDBG national objective de | provide employment services, eligible undescribed in 24 CFR §570.208(a)(2)(i)(A), an presumed to be principally low- and moder | activity that benefits a cl | |
| | Suitable Living Environment | | omic Opportunity inability |
| Location/Target Area: | Island-wide | | |
| Street Address: | 715 South King Street | | |
| City, State, Zipcode: | Honolulu, Hawaii, 96813 | | . S. M. S. v. |
| Objective Number PS5 | Project ID 6 | Funding Sources | : |
| HUD Matrix Code 05H | CDBG Citation §570.201(e) | CDBG ESG | 250,004 |
| Type of Recipient Local Government | CDBG National Objective §570.208(a)(2) | HOME HOPWA | |
| Start Date (mm/dd/yyyy) 7/1/2014 | Completion Date (mm/dd/yyyy) 6/30/2015 | Total Formula Prior Year Funds | |
| Performance Indicator Persons | Annual Units | Assisted Housing PHA | |
| Local ID | Units Upon Completion 150 | Other Funding Total | 250,004 |

The primary purpose of the project is to help: 🛛 the Homeless 📋 Persons with HIV/AIDS 🔲 Persons with Disabilities 🔲 Public Housing Needs

| OMB | Approva | l No. | 2506-0117 | |
|-----|---------|-------|------------|--|
| | | Evn | 8/31/2014) | |

Table 3C Consolidated Plan Listing of Projects Jurisdiction's Name: City & County of Honolulu

Public Facilities

Project Title

Priority Need

Domestic Violence Action Center - Domestic Violence Action Center Headquarters Site

Project Description

Provision of grant funds for the acquisition of a 1320 square foot office space, which will house 8 - 10 staff (attorneys, paralegals and advocates). Services provided include, but are not limited to, safety planning, domestic violence education, legal information and referrals to other agencies if needed. This is a new project.

CDBG funds will be used to acquire a public facility for victims of dating violence (teens) and battered spouses, eligible under 24 CFR §570.201(c), and will meet the CDBG national objective described in 24 CFR §570.208(a)(2)(i)(A), an activity that benefits a clientele (battered spouses) who are generally presumed to be principally low- and moderate-income persons.

| Objective category: | Suitable Living Environment | ☐ Decent Housing | Economic Opportunity |
|-----------------------|-----------------------------|------------------|----------------------|
| Outcome category: | Availability/Accessibility | ☐ Affordability | Sustainability |
| Location/Target Area | : Island-wide | | |
| Street Address: | Suppressed | | |
| City, State, Zipcode: | Suppressed | | |

| Objective Number PF1 | Project ID 7 |
|------------------------------------------|------------------------------|
| HUD Matrix Code | CDBG Citation |
| 03 | §570.201(c) |
| Type of Recipient | CDBG National Objective |
| Nonprofit | §570.208(a)(2) |
| Start Date (mm/dd/yyyy) | Completion Date (mm/dd/yyyy) |
| 8/1/2014 | 1/31/2016 |
| Performance Indicator Public Facility | Annual Units |
| Local ID | Units Upon Completion |

Funding Sources:

CDBG 850,000
ESG
HOME
HOPWA
Total Formula
Prior Year Funds
Assisted Housing
PHA
Other Funding
Total 850,000

| The primary purpose of the project is to help: | The Homeless | Persons with HIV/AIDS | Persons with Disabilities | [7] Public Housing Needs |
|------------------------------------------------|--------------|-----------------------|---------------------------|--------------------------|
| | | | | |

Table 3C Consolidated Plan Listing of Projects Jurisdiction's Name: City & County of Honolulu Priority Need

Project Title

Priority Need
Public Service Needs

Gregory House Programs - Housing and Supportive Services for Persons with HIV/AIDS

Project Description

Provision of grant funds to provide short term (one-time or no longer than three months) rental assistance and supportive services to individuals living with HIV/AIDS and their families. This is a new project.

CDBG funds will be used to provide short term rental subsidies and supportive services, eligible under 24 CFR §570.201(e), and will meet the CDBG national objective described in 24 CFR §570.208(a)(2)(i)(A), an activity that benefits a clientele (persons living with HIV/AIDS) who are generally presumed to be principally low- and moderate-income persons.

| Objective category: | Suitable Living Environment | ☐ Decent Housing | ☐ Economic Opportunity |
|-----------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Outcome category: | Availability/Accessibility | ☐ Affordability | Sustainability |
| Location/Target Area: | Island-wide | , in the second | |
| Street Address: | 200 North Vineyard Boulevard, | Suite A310 | |
| City, State, Zipcode: | Honolulu, Hawaii, 96817 | | |

| Objective Number | Project ID |
|----------------------------------|------------------------------|
| SN2 | 8 |
| HUD Matrix Code | CDBG Citation |
| 05Q | §570.201(e) |
| Type of Recipient | CDBG National Objective |
| Nonprofit | §570.208(a)(2) |
| Start Date (mm/dd/yyyy) | Completion Date (mm/dd/yyyy) |
| 8/1/2014 | 10/31/2015 |
| Performance Indicator Persons | Annual Units |
| Local ID | Units Upon Completion 250 |

CDBG 150,000
ESG
HOME
HOPWA
Total Formula
Prior Year Funds
Assisted Housing
PHA
Other Funding
Total 150,000

| The primary purpose of the project is to help: 🗋 the Homeless 🔀 Persons with HIV/AIDS 🔲 Persons with Disabilities 🔲 Public Housir |
|-----------------------------------------------------------------------------------------------------------------------------------|
|-----------------------------------------------------------------------------------------------------------------------------------|

Table 3C Consolidated Plan Listing of Projects

| Jurisdiction's Name: City | Consolidated Plan Listing of | Projects | |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| Priority Need Public Service Needs | a county of frontials | and the second of the second o | es, acomo esta esta esta esta esta esta esta esta |
| Project Title Hawaiian Community Assets - | Building Stability in Housing Project | | |
| Project Description Provision of grant funds to provon the Leeward Coast. This is | vide Financial Literacy/Renter Education a new project. | and Credit Counseling t | o homeless individuals |
| CDBG national objective descri | ovide housing counseling services, eligible ibed in 24 CFR §570.208(a)(2)(i)(A), an assumed to be principally low- and moderate. | activity that benefits a cl | |
| , | | | |
| Objective category: 🛛 S | uitable Living Environment Decent | Housing | mic Opportunity |
| Outcome category: 🛛 A | vailability/Accessibility | bility Sustai | nability |
| Location/Target Area: Lee | eward Coast | | |
| Street Address: 200 | North Vineyard Boulevard, Suite A300 | | |
| City, State, Zipcode: Hor | nolulu, Hawaii, 96817 | | |
| Objective Number PS5 | Project ID | Funding Sources | : |
| HUD Matrix Code 05U | CDBG Citation §570.201(e) | CDBG ESG | 48,325 |
| Type of Recipient Nonprofit | CDBG National Objective §570.208(a)(2) | HOME HOPWA | |
| Start Date (mm/dd/yyyy) 8/1/2014 | Completion Date (mm/dd/yyyy) 10/31/2015 | Total Formula Prior Year Funds | |
| Performance Indicator Households | Annual Units | Assisted Housing PHA | |
| Local ID | Units Upon Completion | Other Funding Total | 48.325 |

The primary purpose of the project is to help: 🛛 the Homeless 🗍 Persons with HIV/AIDS 🗍 Persons with Disabilities 🗎 Public Housing Needs

| and ornan perenopment | | | Exp. 6/31/2014 |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------|
| | Table 3C Consolidated Plan Listing of | Projects | |
| Jurisdiction's Name: City | & County of Honolulu | | |
| Priority Need Public Service Needs | | | |
| Project Title Helping Hands Hawaii - Comm | unity Clearinghouse | | |
| | erating costs for the Community Clearing urniture and appliances) to low-income h continuation project. | | |
| CDBG national objective descri | ovide services to LMI households, eligible ibed in 24 CFR §570.208(a)(2)(i)(B), as a ident that at least 51 percent of the client | an activity which requires | information on family |
| | uitable Living Environment | | nic Opportunity ability |
| Location/Target Area: Isla | nd-wide | | |
| Street Address: 210 | 0 North Nimitz Highway | | |
| City, State, Zipcode: Hor | nolulu, Hawaii, 96819 | | |
| Objective Number PS5 | Project ID 10 | Funding Sources: | |
| HUD Matrix Code 05 | CDBG Citation §570.201(e) | CDBG ESG | 186,934 |
| Type of Recipient Nonprofit | CDBG National Objective §570.208(a)(2) | HOME HOPWA | |
| Start Date (mm/dd/yyyy) 8/1/2014 | Completion Date (mm/dd/yyyy) 10/31/2015 | Total Formula Prior Year Funds | |
| Performance Indicator Households | Annual Units | Assisted Housing PHA | |
| Local ID | Units Upon Completion 2,700 | Other Funding Total | 186,934 |

The primary purpose of the project is to help: 🗋 the Homeless 🗇 Persons with HIV/AIDS 🔲 Persons with Disabilities 🗔 Public Housing Needs

| OMB | Approval | No. | 2506-01 | 17 |
|-----|----------|-----|----------|----|
| | 5 | KD. | 8/31/201 | 4) |

Table 3C

| | Consolidated Plan Listing o | f Projects | |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Jurisdiction's Name: City | & County of Honolulu | | |
| Priority Need Public Facilities | | | |
| Project Title Kalihi-Palama Health Center - I | Palama Health Center - Phase I Compr | ehensive Women and Ch | nidren's Health Facility |
| intended to consolidate all of th I, which includes the construction 10,000 sq. ft. of usable space. Women, Infants and Children (1) | Phase I construction of Kalihi-Palama leir programs under one roof to deliver son of a second floor to an existing property when completed it will house their Wo WIC) program, and an on-site pharmac sq. ft. Phase II facility to consolidate al | services more efficiently. erty at 710 N. King Street men's Health and Pediatr y. The renovated facility | CDBG will fund Phase to yield approximately ic Services, the will be designed to |
| national objective described in 2 | nstruct a health facility, eligible under 24 24 CFR §570.208(a)(1), the benefits of where at least 51 percent of the reside | which are available to all | the residents in a |
| Objective category: 🛛 S | uitable Living Environment Decer | nt Housing 🔲 Econo | mic Opportunity |
| Outcome category: | vailability/Accessibility | lability 🛛 Sustai | nability |
| Location/Target Area: Kali | hi-Palama | | |
| Street Address: 710 | North King Street | | |
| City, State, Zipcode: Hor | nolulu, Hawaii, 96817 | | e mentan i Anandarek er Sambanda budan 1915 |
| Objective Number PF1 | Project ID | Funding Sources | : |
| HUD Matrix Code 03P | CDBG Citation §570.201(c) | CDBG ESG | 1,600,000 |
| Type of Recipient Nonprofit | CDBG National Objective §570 208(a)(1) | HOME HOPWA | |
| Start Date (mm/dd/yyyy) 8/1/2014 | Completion Date (mm/dd/yyyy) 1/31/2016 | Total Formula Prior Year Funds | |
| Performance Indicator Public Facility | Annual Units | Assisted Housing PHA | |
| Local ID | Units Upon Completion | Other Funding Total | 1,600,000 |

The primary purpose of the project is to fielp: [] the Homeless | Persons with H!V/AIDS | Persons with Disabilities | Public Housing Needs

| and Orban Development | | | EXP. 8/31/2014 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| | Table 3C Consolidated Plan Listing of | Projects | |
| Jurisdiction's Name: City | & County of Honolulu | | |
| Priority Need Public Facilities | | | |
| Project Title Kokua Kalihi Valley (Comprehe | ensive Family Services) - KVIBE Wareho | use Renovation | |
| KVIBE (Kalihi Valley Instruction promotes bicycle-related activit and the installation of photovolt CDBG funds will be used to ren national objective described in 2 | evate Kokua Kalihi Valley's KVIBE Warel al Bike Exchange) program, an after-sch ies for Kalihi Valley. The Scope of Work aic panels. This is a new project. eovate a youth center, eligible under 24 C 24 CFR §570.208(a)(1), the benefits of w where at least 51 percent of the residents | nool bicycle repair and will include renovating CFR §570.201(c), and which are available to a | exchange program that the KVIBE Warehouse will meet the CDBG II the residents in a |
| | vailability/Accessibility | • | omic Opportunity ainability |
| Street Address: 163 | 8 Kamehameha IV Road | | |
| City, State, Zipcode: Hor | nolulu, Hawaii, 96819 | | |
| Objective Number PF1 | Project ID 12 | Funding Source | s: |
| HUD Matrix Code 03D | CDBG Citation §570.201(c) | CDBG ESG | 220,500 |
| Type of Recipient Nonprofit | CDBG National Objective §570.208(a)(1) | HOME HOPWA | |
| Start Date (mm/dd/yyyy) 8/1/2014 | Completion Date (mm/dd/yyyy) 1/31/2016 | Total Formula Prior Year Funds | |
| Performance Indicator Public Facility | Annual Units | Assisted Housing PHA | |
| Local ID | Units Upon Completion | Other Funding Total | 220,500 |

The primary purpose of the project is to help: 🛘 the Homeless 🗇 Persons with HIV/AIDS 🔲 Persons with Disabilities 🗀 Public Housing Needs

Table 20

| | Consolidated Plan Listing of | Projects | |
|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------|
| Jurisdiction's Name: City | & County of Honolulu | | |
| Priority Need Public Service Needs | | | |
| Project Title Wahiawa Community Based D | evelopment Organization - NRSA Weed | & Seed Project | |
| | port the Weed and Seed Project, a crime iawa NRSAs. This is a new project. | e prevention, intervention | and elimination |
| national objective as an area be | ovide youth services, eligible under 24 C enefit activity at 24 CFR §570.208(a)(1), twa Beach and Wahiawa NRSAs), when | the benefits of which are | available to all the |
| | uitable Living Environment | | nic Opportunity ability |
| Location/Target Area: Wa | hiawa and Ewa Beach | | |
| Street Address: P.O. |). Box 861191 | | |
| City, State, Zipcode: Wa | hiawa, Hawaii, 96786 | mer Asaman da Sabbar Sony (Aman and Ana) | |
| Objective Number PS2 | Project ID | Funding Sources: | |
| HUD Matrix Code 051 | CDBG Citation §570.201(e) | CDBG ESG | 452,944 |
| Type of Recipient Nonprofit | CDBG National Objective §570.208(a)(1) | HOME HOPWA | |
| Start Date (mm/dd/yyyy) 8/1/2014 | Completion Date (mm/dd/yyyy) 10/31/2015 | Total Formula Prior Year Funds | |
| Performance Indicator Persons | Annual Units | Assisted Housing PHA | |
| Local ID | Units Upon Completion 31,704 | Other Funding Total | 452.944 |

The primary purpose of the project is to help:

the Homeless Persons with HtV/AIDS Persons with Disabilities Public Housing Needs

Table 3C Consolidated Plan Listing of Projects

| Jurisdiction's Name: City | Consolidated Plan Listing of & County of Honolulu | i Projects | |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| Priority Need Public Facilities | | | |
| Project Title Wahiawa General Hospital - Mo Serve LMI Residents | odernization, Upgrades and Improveme | nts for Life Safety and AD | A Compliance to |
| parking lot and first floor restroom CDBG funds will be used to reh national objective described in 2 | ericans with Disabilities Act (ADA) impropries. The scope of work will be limited to ab a health facility, eligible under 24 CF24 CFR §570.208(a)(2)(ii)(A), an activity sibility of elderly persons or of adults me "severely disabled." | o ADA improvements. The R §570.201(c), and will me that will remove material | nis is a new project. neet the CDBG or architectural |
| | vailability/Accessibility | | nic Opportunity ability |
| Street Address: 128 | Lehua Street hiawa, Hawaii, 96786 | | |
| Objective Number PF2 HUD Matrix Code 03P Type of Recipient Nonprofit Start Date (mm/dd/yyyy) 8/1/2014 Performance Indicator Public Facility Local ID | Project ID 14 CDBG Citation §570.201(c) CDBG National Objective §570.208(a)(2) Completion Date (mm/dd/yyyy) 1/31/2016 Annual Units Units Upon Completion | Funding Sources: CDBG ESG HOME HOPWA Total Formula Prior Year Funds Assisted Housing PHA Other Funding | 1,082.100 |
| Local ID | 1 | Total | 1,082,100 |

The primary purpose of the project is to help: 🗌 the Homeless 📋 Persons with HIV/AIDS 📋 Persons with Disabilities 📋 Public Housing Needs

Table 3C **Consolidated Plan Listing of Projects** Jurisdiction's Name: City & County of Honolulu **Priority Need Public Service Needs Project Title** Windward Spouse Abuse Shelter Inc. - Healing Families Broken by Violence 24/7 **Project Description** Provision of grant funds to provide emergency shelter, clothing, life skills training, support and referral services to women and children victimized by domestic violence and/or homelessness. This is a continuation project. CDBG funds will be used to provide services to battered and abused spouses and the homeless, eligible under 24 CFR §570.201(e), and will meet the CDBG national objective described in 24 CFR §570.208(a)(2)(i)(A), an activity that benefits a clientele (battered spouses and homeless persons) who are generally presumed to be principally low- and moderate-income persons. Objective category: Suitable Living Environment Decent Housing □ Economic Opportunity ☐ Affordability Outcome category: Sustainability Location/Target Area: Island-wide Street Address: Suppressed City, State, Zipcode: Suppressed

| Objective Number | Project ID |
|----------------------------------|------------------------------|
| PS3 | 15 |
| HUD Matrix Code | CDBG Citation |
| 05G | §570.201(e) |
| Type of Recipient | CDBG National Objective |
| Nonprofit | §570.208(a)(2) |
| Start Date (mm/dd/yyyy) | Completion Date (mm/dd/yyyy) |
| 8/1/2014 | 10/31/2015 |
| Performance Indicator Persons | Annual Units |
| Local ID | Units Upon Completion 110 |

| Funding S | ources: |
|-----------|---------|
|-----------|---------|

CDBG 292,188
ESG
HOME
HOPWA
Total Formula
Prior Year Funds
Assisted Housing
PHA
Other Funding
Total 292,188

| The primary purpose of the project is to help: \square the Homeless \square Persons with HIV/AIDS \square Persons with Disabilities \square Public H | Housing N | enaal |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|

Local ID

Table 3C **Consolidated Plan Listing of Projects** Jurisdiction's Name: City & County of Honolulu **Priority Need Public Service Needs Project Title** Women In Need (WIN) - WIN with IOP **Project Description** Provision of grant funds to provide substance abuse treatment to adult substance abusers. Services include treatment planning, crisis intervention, individual and group counseling and substance abuse education. This is a new project, CDBG funds will be used to provide substance abuse treatment to adult substance abusers, eligible under 24 CFR §570.201(e), and will meet the CDBG national objective described in 24 CFR §570.208(a)(2)(i)(B), as an activity which requires information on family size and income so that it is evident that at least 51 percent of the clientele are low- and moderate-income persons. ☐ Decent Housing **Objective category:** Suitable Living Environment ☐ Economic Opportunity Outcome category: Affordability ☐ Sustainability Location/Target Area: Island-wide Street Address: 98-939 Moanalua Rd City, State, Zipcode: Aiea, Hawaii, 96701 **Objective Number** Project ID PS4 16 **Funding Sources:** CDBG 107,490 **HUD Matrix Code** CDBG Citation 05F §570.201(e) ESG Type of Recipient HOME **CDBG National Objective** Nonprofit §570.208(a)(2) HOPWA Completion Date (mm/dd/yyyy) **Total Formula** Start Date (mm/dd/yyyy) 8/1/2014 10/31/2015 **Prior Year Funds** Performance Indicator **Annual Units** Assisted Housing Persons PHA

| The primary purpose of the project is to he | lp the Homeless | Persons with HiV/AIDS | Persons with Disabilities | Public Housing Need |
|---------------------------------------------|------------------|-----------------------|---------------------------|---------------------|
|---------------------------------------------|------------------|-----------------------|---------------------------|---------------------|

Units Upon Completion

50

Other Funding

107,490

Total

CDBG - Public Service

(Alternate Projects)

Table 3C

| | Consolidated Plan Listing o | f Projects | |
|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------|
| Jurisdiction's Name: City | & County of Honolulu | | |
| Priority Need Public Service Needs | | | |
| Project Title Child and Family Service - Ewa | Family Center | | |
| | ide support services to families primaril mation and referral services, case man ting education, and counseling. | | |
| national objective described in 2 | rovide public services, eligible under 24 24 CFR §570.208(a)(2)(i)(B), as an actithat at least 51 percent of the clientele | vity which requires info | rmation on family size |
| Objective category: 🛛 S | uitable Living Environment 🏻 🗀 Decen | t Housing ☐ Ecol | nomic Opportunity |
| | vailability/Accessibility | | tainability |
| Location/Target Area: Isla | nd-wide | | |
| Street Address: 91- | 1841 Fort Weaver Road | | |
| City, State, Zipcode: Ewa | Beach, Hawaii 96706 | | the state of |
| Objective Number PS5 | Project ID | Funding up to (the extense selected project): Funding Source | ent not funded as a final |
| HUD Matrix Code 05 | CDBG Citation §570.201(e) | CDBG ESG | 70,855 |
| Type of Recipient Nonprofit | CDBG National Objective §570.208(a)(2) | HOME HOPWA | |
| Start Date (mm/dd/yyyy) 8/1/2014 | Completion Date (mm/dd/yyyy) 10/31/2015 | Total Formula Prior Year Funds | S |
| Performance Indicator Households | Annual Units | Assisted Housing PHA | g |
| Local ID | Units Upon Completion 29 | Other Funding Total | 70,855 |

The primary purpose of the project is to help: 🗌 the Homeless 🔲 Persons with HIV/AIDS 🔲 Persons with Disabilities 🗍 Public Housing Needs

Persons

Local ID

OMB Approval No. 2506-0117 Exp. 8/31/2014)

| | Table 3C Consolidated Plan Listing of | Projects |
|------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| Jurisdiction's Name: City | & County of Honolulu | |
| Priority Need Public Service Needs | | |
| Project Title Volunteer Legal Services Hawa | aii - Waianae Community Legal Project | |
| Project Description Provision of grant funds to prov This is a new project. | ride legal support services to individuals | and families residing on the Leeward Coast. |
| national objective described in a particular area, where at least 5 | 24 CFR §570.208(a)(1), the benefits of v | R §570.201(e), and will meet the CDBG which are available to all the residents in a moderate-income persons but predominantly 8.02. |
| Objective category : ⊠ S | uitable Living Environment Decent | t Housing Economic Opportunity |
| Outcome category: 🛛 A | vailability/Accessibility | ability Sustainability |
| Location/Target Area: Lee | ward Coast | |
| Street Address: 545 | Queen Street | |
| City, State, Zipcode: Hor | nolulu, Hawaii, 96813 | |
| Objective Number PS5 | Project ID | Funding up to (the extent not funded as a final selected project): Funding Sources: |
| HUD Matrix Code 05C | CDBG Citation §570.201(e) | CDBG 79 777 ESG |
| Type of Recipient Nonprofit | CDBG National Objective §570.208(a)(1) | HOME HOPWA |
| Start Date (mm/dd/yyyy) 8/1/2014 | Completion Date (mm/dd/yyyy) 10/31/2015 | Total Formula Prior Year Funds |
| Performance Indicator | Annual I Inite | Assisted Housing |

Units Upon Completion

The primary purpose of the project is to help: 🗌 the Homeless 🗎 Persons with HIV/AIDS 🔲 Persons with Disabilities 🔲 Public Housing Needs

200

PHA

Total

Other Funding

79,777

| Table 3C Consolidated Plan Listing of Projects | | | | |
|------------------------------------------------|---------------------------|--|--|--|
| Jurisdiction's Name: | City & County of Honolulu | | | |
| Priority Need Public Service Needs | | | | |

Project Title Adult Friends for Youth - Therapeutic Gang Prevention and Rehabilitative Services

Project Description

Provision of grant funds to provide gang prevention services to youth attending Farrington and Waipahu High School. CDBG funds will be utilized to provide youth services, eligible under 24 CFR §570.201(e), and will meet the CDBG national objective described in 24 CFR §570.208(a)(2)(i)(B), as an activity which requires information on family size

and income so that it is evident that at least 51 percent of the clientele are low- and moderate-income persons.

| Objective category: | Suitable Living Environment | ☐ Decent Housing | ☐ Economic Opportunity | | |
|-------------------------------------------------|-----------------------------|------------------|------------------------|--|--|
| Outcome category: | Availability/Accessibility | ☐ Affordability | ☐ Sustainability | | |
| Location/Target Area: Island-wide | | | | | |
| Street Address: 3375 Koapaka Street, Suite B290 | | | | | |
| City, State, Zipcode: | Honolulu, Hawaii, 96819 | | | | |

| Objective Number PS2 | Project ID |
|----------------------------------|------------------------------|
| HUD Matrix Code | CDBG Citation |
| 05D | §570.201(e) |
| Type of Recipient | CDBG National Objective |
| Nonprofit | §570.208(a)(2) |
| Start Date (mm/dd/yyyy) | Completion Date (mm/dd/yyyy) |
| 8/1/2014 | 10/31/2015 |
| Performance Indicator Persons | Annual Units |
| Local ID | Units Upon Completion 20 |

| selected project): | |
|--------------------|--------|
| Funding Sources: | |
| CDBG | 90,470 |
| ESG | |
| HOME | |
| HOPWA | |
| Total Formula | |
| Prior Year Funds | |
| Assisted Housing | |
| PHA | |
| Other Funding | |

90,470

Funding up to (the extent not funded as a final

The primary purpose of the project is to help. 🗌 the Homeless 🗍 Persons with HIV/AIDS. 🗒 Persons with Disabilities. 🗋 Public Housing Needs

Total

CDBG – Other

(Alternate Projects)

| 37 (*********************************** |
|------------------------------------------|
| ting, |
| he |
| |

| Objective category: | Suitable Living Environment | ☐ Decent Housing | ☐ Economic Opportunity |
|-----------------------|-----------------------------|------------------|------------------------|
| Outcome category: | Availability/Accessibility | ☐ Affordability | ☐ Sustainability |
| Location/Target Area | : Leeward Coast | | |
| Street Address: | 86-433 Kuwale Road | | |
| City. State. Zipcode: | Waianae, Hawaii, 96792 | | |

| Objective Number PF1 | Project ID |
|---------------------------------------|------------------------------|
| HUD Matrix Code | CDBG Citation |
| 03C | §570.201(c) |
| Type of Recipient | CDBG National Objective |
| Nonprofit | §570.208(a)(2) |
| Start Date (mm/dd/yyyy) | Completion Date (mm/dd/yyyy) |
| 8/1/2014 | 1/31/2016 |
| Performance Indicator Public Facility | Annual Units |
| Local ID | Units Upon Completion |

Funding up to (the extent not funded as a final selected project):

Funding Sources:

CDBG 480,900

ESG HOME HOPWA

Total Formula Prior Year Funds Assisted Housing

PHA

Other Funding

Total 480 900

The primary purpose of the project is to help: 🗆 the Homeless 🗀 Persons with HIV/AIDS 🔲 Persons with Disabilities 🗀 Public Housing Needs

| | Tabl | e 3C | | |
|--------------|------|---------|----|----------|
| Consolidated | Plan | Listing | of | Projects |

| | Consolidated Plan Listing of | Projects | |
|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------|
| Jurisdiction's Name: City | & County of Honolulu | | |
| Priority Need Public Facilities | | | |
| Project Title Easter Seals Hawaii - West Oa | hu Culinary Training for Developmental | y Disabled and Speci | al Needs Persons |
| | renovation of Easter Seals Hawaii's Na e a culinary training program for their pa | | |
| national objective described in : | iblic facility improvements, eligible under 24 CFR §570.208(a)(2)(i)(A), an activity rincipally low- and moderate-income per | that benefits a cliente | , and will meet the CDBG le (disabled adults) who |
| _ | | | onomic Opportunity |
| Outcome category: 🛛 A | vailability/Accessibility | ability USus | stainability |
| Location/Target Area: Isla | nd-wide | | |
| Street Address: 92- | 461 Makakilo Drive | | |
| City, State, Zipcode: Kap | olei, Hawaii, 96707 | | |
| Objective Number | Project ID | selected project): | ent not funded as a final |
| PF1 HUD Matrix Code 03B | CDBG Citation §570.201(c) | Funding Source CDBG ESG | es: 153,393 |
| Type of Recipient Nonprofit | CDBG National Objective §570.208(a)(2) | HOME HOPWA | |
| Start Date (mm/dd/yyyy) 8/1/2014 | Completion Date (mm/dd/yyyy) 1/31/2016 | Total Formula Prior Year Fund | s |
| Performance Indicator Public Facility | Annual Units | Assisted Housin | g |
| Local ID | Units Upon Completion | Other Funding Total | 153,393 |

The primary purpose of the project is to help: 🗋 the Homeless 📋 Persons with HIV/AIDS 📋 Persons with Disabilities 📋 Public Housing Needs

| | Table 3C Consolidated Plan Listing o | f Projects |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| Jurisdiction's Name: City | & County of Honolulu | |
| Priority Need Economic Development | | |
| Project Title Parents and Children Together | - Making it in the Real World, Business | s Start Up |
| unemployed and underemployed enhanced skills, cutting edge vois geared towards low-moderate | ocational and technological preparation | k on a path to economic self-reliance through and business start-up assistance. The project d County of Honolulu, focusing on, but not |
| CDBG national objective descri | bed in 24 CFR §570.208(a)(2)(i)(B), as | le under 24 CFR §570.201(o), and will meet the an activity which requires information on family tele are low- and moderate-income persons. |
| | uitable Living Environment | ability Sustainability |
| Street Address: 150 | nd-wide 5 Dillingham Boulevard, #208 olulu, Hawaii, 96817 | Funding up to (the extent not funded as a final |
| Objective Number ED1 | Project ID | selected project): Funding Sources: |
| HUD Matrix Code 18C | CDBG Citation §570.201(o) | CDBG 200,000 ESG |
| Type of Recipient Nonprofit | CDBG National Objective §570.208(a)(2) | HOME HOPWA |
| Start Date (mm/dd/yyyy) 8/1/2014 | Completion Date (mm/dd/yyyy) 10/31/2015 | Total Formula Prior Year Funds |
| Performance Indicator Persons | Annual Units | Assisted Housing PHA |
| Local ID | Units Upon Completion 60 | Other Funding Total 200,000 |

U.S. Department of Housing OMB Approval No. 2506-0117 and Urban Development Exp. 8/31/2014) Jurisdiction's Name: City & County of Honolulu **Priority Need Public Facilities Project Title** Gregory House Programs - Gregory House Renovation Phase 2 **Project Description** Provision of grant funds for the renovation of Gregory House Program's transitional housing facility, which consists of three buildings - two (2) apartments and a community structure. The scope of work will include, but is not limited to replacement of the roofs and installation of a photovoltaic system. This is a new project. CDBG funds will be used to rehab a transitional housing facility, eligible under 24 CFR §570.201(c), and will meet the CDBG national objective described in 24 CFR \$570.208(a)(2)(i)(A), an activity that benefits a clientele (persons with HIV/AIDS) who are generally presumed to be principally low- and moderate-income persons. Objective category: Suitable Living Environment ☐ Decent Housing □ Economic Opportunity Outcome category: ☐ Affordability Sustainability Location/Target Area: Island-wide Street Address: Suppressed City, State, Zipcode: Suppressed Funding up to (the extent not funded as a final selected project): **Objective Number** Project ID SN1 **Funding Sources: HUD Matrix Code CDBG** Citation CDBG 525,000 038 §570.201(c) **ESG** Type of Recipient **CDBG National Objective** HOME Nonprofit §570.208(a)(2) **HOPWA** Total Formula Start Date (mm/dd/yvvv) Completion Date (mm/dd/yyyy) 8/1/2014 1/31/2016 **Prior Year Funds** Performance Indicator **Annual Units** Assisted Housing **Public Facility** PHA

The primary purpose of the project is to help: 🗌 the Homeless 🔲 Persons with HfV/AIDS 🗍 Persons with Disabilities 🗎 Public Housing Needs

Other Funding

525,000

Total

Units Upon Completion

Local ID

HOME

(HOME Investment Partnerships Program)

| | Table 3C Consolidated Plan Listing of | Projects | |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Jurisdiction's Name: City | & County of Honolulu | | |
| Priority Nesd Administration | | | |
| Project Title Department of Budget and Fisc | cal Services - Program Administration | | |
| Project Description Provision of grant funds for the positions = 1 FTE. This is a cor | administration and coordination of the C | ity's HOME program. Pa | ntial funding for 10 |
| | , Planners (8), and a Senior Clerk Typist ccurately reflect staff time being charged | | |
| | uitable Living Environment | | mic Opportunity |
| Location/Target Area: Isla | nd-wide | | |
| Street Address: 530 | South King Street | | |
| City, State, Zipcode: Hor | nolulu, Hawaii, 96813 | | and the second s |
| Objective Number AD1 | Project ID | Funding Sources | : |
| HUD Matrix Code 21A | CDBG Citation Not Applicable | CDBG ESG | |
| Type of Recipient Local Government | CDBG National Objective Not Applicable | HOME HOPWA | 116,300 |
| Start Date (mm/dd/yyyy) 7/1/2014 | Completion Date (mm/dd/yyyy) 6/30/2015 | Total Formula Prior Year Funds | |
| Performance Indicator Not Applicable | Annual Units | Assisted Housing PHA | |
| Local ID | Units Upon Completion Not Applicable | Other Funding Total | 116,300 |

The primary purpose of the project is to help: \square the Homeless \square Persons with HIV/AIDS \square Persons with Disabilities \square Public Housing Needs

| OMB | Approval | No. | 2506-0117 |
|-----|----------|------|------------|
| | | Exp. | 8/31/2014) |

| Table 3C Consolidated Plan Listing of Projects | | | | | | |
|--------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--|--|--|
| Jurisdiction's Name: City & County of Honolulu | | | | | | |
| Priority Need Housing | | | | | | |
| Project Title Department of Communication | nity Services - Tenant Based Renta | l Assistance Program | genagering virta tinggari. Baradgapingening pala tinggapak garanana menanggan disa tina garana ba | | | |
| Project Description Provision of grant funds continuation project. | to expand rental assistance service | es to eligible low-and m | oderate-income persons. This is a | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Objective category: | Suitable Living Environment | □ Decent Housing | ☐ Economic Opportunity | | | |
| Outcome category: | ☐ Availability/Accessibility | | ☐ Sustainability | | | |
| Location/Target Are | a: Island-wide | | | | | |
| Street Address: | 715 South King Street | | | | | |
| City, State, Zipcode: | Honolulu, Hawaii, 96813 | enn en unitatifikansannya wanya ininakanajiwa wikiliki wa mikini wa maka | | | | |
| Objective Number | Project ID | | | | | |

| Objective Number HP5 | Project ID 2 |
|----------------------------------|------------------------------|
| HUD Matrix Code | CDBG Citation |
| 05S | Not Applicable |
| Type of Recipient | CDBG National Objective |
| Local Government | Not Applicable |
| Start Date (mm/dd/yyyy) | Completion Date (mm/dd/yyyy) |
| 7/1/2014 | 6/30/2015 |
| Performance Indicator Housing | Annual Units |
| Local ID | Units Upon Completion 150 |

| Funding Sources: | |
|------------------|-----------|
| CDBG | |
| ESG | |
| HOME | 1,424,650 |
| HOPWA | |
| Total Formula | |
| Prior Year Funds | |
| Assisted Housing | |
| PHA | |
| Other Funding | |
| Total | 1 424 650 |

| The primary purpose of the project is | to help . the Homelece | Persons with HIV/AIDS | Parenne with Dicabilities | Dublic Housing Magric |
|---------------------------------------|------------------------|-----------------------|---------------------------|-----------------------|

| | Table 3C Consolidated Plan Listing of | Projects | |
|----------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------|----------------------|
| Jurisdiction's Name: City | & County of Honolulu | | |
| Priority Need Administration | | | |
| Project Title Department of Community Ser | vices - Tenant Based Rental Assistance | (TBRA) Program – Prog | ram Administration |
| Project Description Provision of grant funds for the project. | administration and coordination of the C | ity's TBRA program. Th | is is a continuation |
| Partial funding for 6 positions = Administrator (1), Housing Ass | 2.10 FTE. istant (1), Community Service Specialists | s (2), Planner (1), and a | Clerk Typist (1). |
| | | | |
| | | | |
| Objective category: 🔲 S | uitable Living Environment | Housing Econo | mic Opportunity |
| Outcome category: 🔲 A | vailability/Accessibility | bility Sustain | nability |
| Location/Target Area: Isla | nd-wide | | |
| Street Address: 715 | South King Street | | |
| City, State, Zipcode: Hor | nolulu, Hawaii, 96813 | | en to programme |
| Objective Number AD1 | Project ID 3 | Funding Sources | |
| HUD Matrix Code 21A | CDBG Citation Not Applicable | CDBG ESG | |
| Type of Recipient Local Government | CDBG National Objective Not Applicable | HOME HOPWA | 182,882 |
| Start Date (mm/dd/yyyy) 7/1/2014 | Completion Date (mm/dd/yyyy) 6/30/2015 | Total Formula Prior Year Funds | |
| Performance Indicator Not Applicable | Annual Units | Assisted Housing PHA | |
| Local ID | Units Upon Completion Not Applicable | Other Funding Total | 182.882 |

The primary purpose of the project is to help:

the Homeless Persons with HIV/AIDS Persons with Disabilities Public Housing Needs

Total

Table 3C Consolidated Plan Listing of Projects Jurisdiction's Name: City & County of Honolulu Priority Need Housing Project Title IHS, The Institute for Human Services - Clean & Sober Transitions Out of Homelessness Project Description Provision of grant funds to provide short term rental assistance and supportive services to homeless adults who are substance abusers. This is a new project.

| Objective category: | ☐ Suitable Living Environment | □ Decent Housing | ☐ Economic Opportunity |
|-----------------------|-------------------------------|------------------------|------------------------|
| Outcome category: | Availability/Accessibility | □ Affordability | ☐ Sustainability |
| Location/Target Area | : Island-wide | | |
| Street Address: | 84-472 #B Farrington Highway | and 84-1006 Farrington | Highway |
| City, State, Zipcode: | Waianae, Hawaii, 96792 | | |

| Objective Number | Project ID |
|----------------------------------|--------------------------------|
| HP5 | 4 |
| HUD Matrix Code | CDBG Citation |
| 05S | Not Applicable |
| Type of Recipient | CDBG National Objective |
| Nonprofit | Not Applicable |
| Start Date (mm/dd/yyyy) | Completion Date (mm/dd/yyyy) |
| 8/1/2014 | 10/31/2015 |
| Performance Indicator Housing | Annual Units |
| Local ID | Units Upon Completion 50/39 |

| Funding Sources: | |
|------------------|---------|
| CDBG | |
| ESG | |
| HOME | 137,224 |
| HOPWA | |
| Total Formula | |
| Prior Year Funds | |
| Assisted Housing | |
| PHA | |
| Other Funding | |
| Total | 137,224 |

| The crimary number of | f the project is to help: | The Homeless | Persons with HIV/AIDS | T Persons with Disabilities | C Dublic Housing Mande |
|-------------------------|----------------------------|--------------|------------------------------|-----------------------------|------------------------|
| The primary buildese of | r the profest is to riefs. | The numeless | COMMISSION WITH THE VALUE OF | THE PERSONS WITH LUSADINIUS | THE DOME HOUSING MERCS |

City, State, Zipcode:

OMB Approval No. 2506-0117 Exp. 8/31/2014)

| | | le 3C Listing of Projects | |
|-------------------------------------------------------------------------|----------------------------------|------------------------------|--------------------------------------|
| Jurisdiction's Name | : City & County of Honolulu | and a second | |
| Priority Need Housing | | | |
| Project Title Mental Health Kokua - E | Bridge Housing to End Homelessne | ess | 2000000 |
| Project Description Provision of grant funds living with mental illness | | ovide housing and servi | ces to formerly homeless individuals |
| | | | |
| Objective category: | ☐ Suitable Living Environment | □ Decent Housing | ☐ Economic Opportunity |
| Outcome category: | ☐ Availability/Accessibility | △ Affordability | Sustainability |
| Location/Target Area | a: Island-wide | | |
| Street Address: | 2222 Mahalo Street | | |

| Objective Number | Project ID |
|----------------------------------|------------------------------|
| RH1 | 5 |
| HUD Matrix Code | CDBG Citation |
| 01 | Not Applicable |
| Type of Recipient | CDBG National Objective |
| Local Government | Not Applicable |
| Start Date (mm/dd/yyyy) | Completion Date (mm/dd/yyyy) |
| 8/1/2014 | 1/31/2016 |
| Performance Indicator Housing | Annual Units |
| Local ID | Units Upon Completion 8 |

Honolulu, Hawaii, 96817

| Funding Sources | F | นก | din | O | So | ur | ces | L |
|------------------------|---|----|-----|---|----|----|-----|---|
|------------------------|---|----|-----|---|----|----|-----|---|

CDBG ESG

HOME

130,768

HOPWA

Total Formula Prior Year Funds Assisted Housing

PHA

Other Funding

Total

130,768

| The primary purpose of the project is to help: 🖸 the Homeless. 🔲 Persons with HIV/AIDS. 🔲 Persons with Disabilities. 🔲 Public ⊦ |
|---------------------------------------------------------------------------------------------------------------------------------|
|---------------------------------------------------------------------------------------------------------------------------------|

Table 3C **Consolidated Plan Listing of Projects** Jurisdiction's Name: City & County of Honolulu **Priority Need** Housing **Project Title** Mutual Housing Association of Hawaii - Ko'oloa'ula Phase II **Project Description** Provision of loan funds for the construction of Ko'oloa'ula Phase II, a 188 unit affordable rental project, located in East Kapolei, targeting families earning 30%, 50% and 60% of HUD median incomes. This is a new project. Objective category: Suitable Living Environment □ Decent Housing ☐ Economic Opportunity Outcome category: Availability/Accessibility ☑ Affordability Sustainability Location/Target Area: Island-wide Street Address: 91-1159 Keahumoa Parkway, #801 City, State, Zipcode: Ewa Beach, Hawaii, 96706

| Objective Number | Project ID |
|-------------------------------------|-------------------------------------------|
| HUD Matrix Code | 6 CDBG Citation Not Applicable |
| Type of Recipient Nonprofit | CDBG National Objective Not Applicable |
| Start Date (mm/dd/yyyy) 8/1/2014 | Completion Date (mm/dd/yyyy) 1/31/2016 |
| Performance Indicator Housing | Annual Units |
| Local ID | Units Upon Completion 188 |

| runding Sources: | |
|------------------|-----------|
| CDBG | |
| ESG | |
| HOME | 2,000,000 |
| HOPWA | |
| Total Formula | |
| Prior Year Funds | |
| Assisted Housing | |
| ₽HA | |
| Other Funding | |
| Total | 2.000,000 |

| The primary purpose of the project is to help | the Homeless | ☐ Persons with HIV/AIDS | Persons with Disabilities | ☐ Public Housing Needs |
|-----------------------------------------------|--------------|-------------------------|---------------------------|------------------------|
|-----------------------------------------------|--------------|-------------------------|---------------------------|------------------------|

HOME (Alternate Projects)

| | Table 3C Consolidated Plan Listing of | Projects | | |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Jurisdiction's Name: City | | riojects | | |
| Priority Need Housing | na ann an | - yg- (4) | an actual opposed a la company de | |
| Project Title Mental Health Kokua - Bridge I | Housing to End Homelessness | and the second section of the second section section section sections and the second section s | Annual Control of the Mark to the Control of the Co | |
| Project Description Provision of grant funds for the living with mental illness. This | acquisition of a house to provide housing is a new project. | g and services to forn | nerly homeless individual | |
| Objective category: 🔲 S | uitable Living Environment 🛛 Decent | Housing 🗀 Eco | nomic Opportunity | |
| | vailability/Accessibility 🛛 Afforda | ibility | tainability | |
| | nd-wide | | | |
| | nolulu, Hawaii, 96817 | | | |
| Objective Number RH1 | Project ID | Funding up to (the extent not funded as a final selected project): Funding Sources: | | |
| HUD Matrix Code 01 | CDBG Citation Not Applicable | CDBG ESG | | |
| Type of Recipient Local Government | CDBG National Objective Not Applicable | HOME HOPWA | 1,359,232 | |
| Start Date (mm/dd/yyyy) 8/1/2014 | Completion Date (mm/dd/yyyy) 1/31/2016 | Total Formula Prior Year Fund | s | |
| Performance Indicator Housing | Annual Units | Assisted Housin | 9 | |
| Local ID | Units Upon Completion 8 | Other Funding Total | 1,359.232 | |

The primary purpose of the project is to help:

the Homeless

Persons with HIV/AIDS

Persons with Disabilities

Public Housing Needs

ESG

(Emergency Solutions Grant)

80,000

| Table 3C Consolidated Plan Listing of Projects | | | | | |
|----------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Jurisdiction's Name: City | & County of Honolulu | | | | |
| Priority Need Public Service Needs | | *************************************** | *** | | |
| Project Title Catholic Charities Hawaii - Maii | liland Transitional Shelter | • | | | |
| Project Description Provision of grant funds for ope costs. This is a continuation pro | erating costs for a transitional shelter for oject. | families. No ESG funds v | will be used for staff | | |
| | uitable Living Environment | | nic Opportunity ability | | |
| Location/Target Area: Isla | | - | | | |
| • | 190 and 87-191 Maliona Street | | | | |
| City, State, Zipcode: Wa | ianae Hawaii, 96792 | | - P. P. S. Qui ber de mandale de la constante | | |
| Objective Number HP1 HUD Matrix Code | Project ID 1 CDBG Citation | Funding Sources: CDBG | | | |
| 03T | Not Applicable | ESG | 5,000 | | |
| Type of Recipient Nonprofit | CDBG National Objective Not Applicable | HOME HOPWA | | | |
| Start Date (mm/dd/yyyy) 8/1/2014 | Completion Date (mm/dd/yyyy) 7/31/2015 | Total Formula Prior Year Funds | | | |
| Performance Indicator Persons | Annual Units | Assisted Housing PHA | | | |
| Local ID Units Upon Completion | | Other Funding | 75,000 | | |

The primary purpose of the project is to help: 🔯 the Homeless 🔲 Persons with HIV/AIDS 🔲 Persons with Disabilities 📋 Public Housing Needs

Total

Units Upon Completion

260

OMB Approval No. 2506-0117 Exp. 8/31/2014)

| | Tab Consolidated Plar | ole 3C n Listing of Proj | ects |
|--------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| Jurisdiction's Name | : City & County of Honolulu | | |
| Priority Need Public Service Needs | | | |
| Project Title Child and Family Service | es - Domestic Abuse Shelters | | |
| | for operating costs for transitional ns of domestic abuse. No ESG fu | | mergency shelters for homeless or staff costs. This is a continuation |
| bjective category: | | | |
| Outcome category: | | ☐ Affordability | Sustainability |
| ocation/Target Area | : Island-wide | | |
| Street Address: | Suppressed | | |
| City, State, Zipcode: | Suppressed | gy ngunging signy ginnis an a saw saw san ug a a saw san _{washin} a saw. | |
| Objective Number HP1 | Project ID | F | unding Sources: |
| HUD Matrix Code | CDBG Citation | | DBG |

| Objective Number HP1 | Project ID 2 |
|-------------------------------------|-------------------------------------------|
| HUD Matrix Code 03T | CDBG Citation Not Applicable |
| Type of Recipient Nonprofit | CDBG National Objective Not Applicable |
| Start Date (mm/dd/yyyy) 8/1/2014 | Completion Date (mm/dd/yyyy) 7/31/2015 |
| Performance Indicator Persons | Annual Units |
| Local ID | Units Upon Completion 468 |

| Funding Sources: | |
|------------------|--------|
| CDBG | |
| ESG | 5,000 |
| HOME | |
| HOPWA | |
| Total Formula | |
| Prior Year Funds | |
| Assisted Housing | |
| PHA | |
| Other Funding | 45,000 |
| Total | 50,000 |

The primary purpose of the project is to help: 🖾 the Homeless 📋 Persons with HIV/AIDS 📋 Persons with Disabilities 🔲 Public Housing Needs

Table 3C Consolidated Plan Listing of Projects

| Jurisdiction's Name: City | Consolidated Plan Listing of | Projects | |
|----------------------------------------------------------------------------|-------------------------------------------|-----------------------------------|-----------------------|
| Priority Need Administration | | | |
| Project Title Department of Community Ser | vices - Program Administration | | |
| Project Description Provision of grant funds for addicontinuation project. | ministrative costs related to the Emerger | ncy Solutions Grant (ESG | 6) program. This is a |
| CBDD = Partial Funding for 2 Senior Clerk Typist (1) and a P | | | |
| Objective category : 🔲 S | uitable Living Environment 🏻 🗀 Decent | t Housing ☐ Econol | mic Opportunity |
| Outcome category: | vailability/Accessibility Afforda | ability 🗌 Sustain | nability |
| Location/Target Area: Isla | nd-wide | | |
| Street Address: 715 | South King Street | | |
| City, State, Zipcode: Hor | nolulu Hawaii, 96813 | | |
| Objective Number AD1 | Project ID | Funding Sources | : |
| HUD Matrix Code 21A | CDBG Citation Not Applicable | CDBG ESG | 30,084 |
| Type of Recipient Local Government | CDBG National Objective Not Applicable | HOME HOPWA | |
| Start Date (mm/dd/yyyy) 7/1/2014 | Completion Date (mm/dd/yyyy) 6/30/2015 | Total Formula Prior Year Funds | |
| Performance Indicator Not Applicable | Annual Units | Assisted Housing PHA | |
| LocaLID | Units Upon Completion | Other Funding | 20.084 |

Total

50,168

Not Applicable

| | Table 3C Consolidated Plan Listing of | Projects | |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------|
| Jurisdiction's Name: City | & County of Honolulu | | |
| Priority Need Public Service Needs | The second se | | |
| Project Title Housing Solutions, Inc. – Trans | sitional Shelter | | |
| | erating expenses and essential services ss families. This is a continuation project | | nd Vancouver House, |
| | | | |
| | | | |
| Objective category : ⊠ S | uitable Living Environment Decen | t Housing 🔲 Econom | nic Opportunity |
| Outcome category: 🛛 A | vailability/Accessibility | ability Sustain | ability |
| _ocation/Target Area: Isla | nd-wide | | |
| | Quinn Lane and 2019 Vancouver Drive | | |
| City, State, Zipcode: Hor | nolulu, Hawaii 96813 and 96822 | | |
| Objective Number HP2 | Project ID | Funding Sources: | |
| HUD Matrix Code 03T | CDBG Citation Not Applicable | CDBG ESG | 5,000 |
| Type of Recipient Nonprofit | CDBG National Objective Not Applicable | HOME HOPWA | |
| Start Date (mm/dd/yyyy) 8/1/2014 | Completion Date (mm/dd/yyyy) 7/31/2015 | Total Formula Prior Year Funds | |
| Performance Indicator Persons | Annual Units | Assisted Housing PHA | |
| Local ID | Units Upon Completion | Other Funding | 90,000 |

The primary purpose of the project is to help: 🛛 the Homeless 🔲 Persons with HIV/AIDS 📋 Persons with Disabilities 🔲 Public Housing Neeps

Total

95,000

411

| | Table 3C Consolidated Plan Listing o | f Projects |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| Jurisdiction's Name: City | & County of Honolulu | |
| Priority Need Public Service Needs | | |
| Project Title IHS, The Institute for Human S | ervices - Sumner Street Emergency Sh | elter |
| Project Description Provision of grant funds for ope This is a continuation project. | erating costs and essential services at the | ne Sumner Street Emergency Shelter for Men. |
| | | |
| | | |
| | uitable Living Environment December Dec | ability |
| Location/Target Area: Isla | nd-wide | |
| | Sumner Street nolulu Hawaii, 96817 | |
| Objective Number HP1 | Project ID 6 | Funding Sources: |
| HUD Matrix Code 03T | CDBG Citation Not Applicable | CDBG ESG |
| Type of Recipient Nonprofit | CDBG National Objective Not Applicable | HOME HOPWA |
| Start Date (mm/dd/yyyy) | Completion Date (mm/dd/yyyy) | Total Formula |

| The primary purpose of the project is to help: | M the Homeless | Persons with HIV/AIDS | Derenne with Disabilities | C Public Housing No. | عاصف |
|------------------------------------------------|----------------------|--------------------------|----------------------------|--------------------------|------|
| THE DIMINITY DOIDOUG OF THE DIVIDOUGH. | NA (tie Linkline)cos | TI A SOUR MICH IN A VIDO | relaction with Disposition | [] UONO : NOWONING 145 | 203 |

Prior Year Funds Assisted Housing

Other Funding

225,000

225,000

PHA

Total

7/31/2015

Annual Units

Units Upon Completion

8/1/2014

Persons

Local ID

Performance Indicator

OMB Approval No. 2506-0117 Exp. 8/31/2014)

Table 3C

| | Consolidated Plan Listing of | Projects | |
|--------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Jurisdiction's Name: City | & County of Honolulu | | |
| Priority Need Public Service Needs | | | |
| Project Title IHS, The Institute for Human S | Services - Homeless Prevention and Rap | id Re-Housing | |
| | ancial assistance, housing relocation and g program. This is a continuation projec | | s for a homelessness |
| Administrative Cost - | 5231,327.00 5155,422.00 5 13,251.00 5400,000.00 | | |
| | uitable Living Environment Decent | | onomic Opportunity |
| Location/Target Area: Isla | ınd-wide | • | |
| _ | 6 Ka'amahu Place #A | | |
| | nolulu Hawaii, 96817 | enterent en constant quantitativa del constant en constant quantitativa del constant en constant en constant e | |
| Objective Number HP3, HP5 | Project ID 5 | Funding Sourc | es: |
| HUD Matrix Code 05Q | CDBG Citation Not Applicable | CDBG ESG | 400,000 |
| Type of Recipient Nonprofit | CDBG National Objective Not Applicable | HOME HOPWA | , , , , , , , , , , , , , , , , , , , , |
| Start Date (mm/dd/yyyy) | Completion Date (mm/dd/yyyy) | Total Formula | |
| 8/1/2014 | 7/31/2015 | Prior Year Fund | s |
| | | Prior Year Fund Assisted Housin PHA | |

Table 3C Consolidated Plan Listing of Projects

| | Consolidated Plan Listing o | f Projects | |
|-----------------------------------------------------------------------------|-------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Jurisdiction's Name: City | & County of Honolulu | | |
| Priority Need Public Service Needs | | | |
| Project Title Kalihi-Palama Health Center - In | nstitute for Human Services Health Clir | iic | - 104 A 100 B 100 |
| Project Description Provision of grant funds for heal continuation project. | th clinic services at IHS' Ka'aahi Street | Shelter for Women and | d Families. This is a |
| | | _ | |
| Objective category: Su | itable Living Environment | t Housing Econ | omic Opportunity |
| Outcome category: Av | ailability/Accessibility Afford | ability Susta | ainability |
| Location/Target Area: Islan | d-wide | | |
| Street Address: 546 | Ka'aahi Street | | |
| City, State, Zipcode: Hone | olulu Hawaii, 96817 | 514 - 15 mg., p | in line de la companya |
| Objective Number HP2 | Project ID 7 | Funding Source | s : |
| HUD Matrix Code 05M | CDBG Citation Not Applicable | CDBG ESG | |
| Type of Recipient Nonprofit | CDBG National Objective Not Applicable | HOME HOPWA | |
| Start Date (mm/dd/yyyy) 8/1/2014 | Completion Date (mm/dd/yyyy) 7/31/2015 | Total Formula Prior Year Funds | |
| Performance Indicator Persons | Annual Units | Assisted Housing PHA | |
| Local ID | Units Upon Completion 300 | Other Funding Total | 75,000 75,000 |

The primary purpose of the project is to help: 🛛 the Homeless 🔲 Persons with HIV/AIDS 🔲 Persons with Disabilities 🛄 Public Housing Needs

| | Table 3C Consolidated Plan Listing of | Projects | |
|-------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Jurisdiction's Name: City | & County of Honolulu | | |
| Priority Need Public Service Needs | | | - 17 June - 17 J |
| Project Title Kalihi-Palama Health Center - | Homeless Prevention and Rapid Re-Hou | sing | |
| | ancial assistance, housing relocation and g program. This is a continuation projec | | a homelessness |
| | 133,000.00 57,000.00 190,000.00 | | |
| | | | |
| Objective category: 🛛 S | uitable Living Environment | Housing Econom | ic Opportunity |
| | vallability/Accessibility | | • |
| | | oustain. | ability |
| Location/Target Area: Isla | nd-wide | | |
| Street Address: 915 | North King Street | | |
| City, State, Zipcode: Hor | nolulu Hawaii, 96817 | | |
| | | ************************************** | e o one ca _{re} and a constant of the constant |
| Objective Number HP3, HP5 | Project ID 8 | Funding Sources: | |
| HUD Matrix Code | CDBG Citation Not Applicable | CDBG ESG | 190,000 |
| Type of Recipient Nonprofit | CDBG National Objective Not Applicable | HOME HOPWA | • " |
| Start Date (mm/dd/yyyy) 8/1/2014 | Completion Date (mm/dd/yyyy) 7/31/2015 | Total Formula Prior Year Funds | |
| Performance Indicator Persons | Annual Units | Assisted Housing PHA | |
| Local ID | Units Upon Completion 50 | Other Funding Total | 190,000 |

The primary purpose of the project is to help: 🗵 the Homeless 🔲 Persons with HIV/AIDS 🖺 Persons with Disabilities 🔲 Public Housing Needs

OMB Approval No. 2506-0117

Exp. 8/31/2014)

| | Table 3C Consolidated Plan Listing of | Projects | |
|---------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------|
| Jurisdiction's Name: City | & County of Honolulu | - | |
| Priority Need Public Service Needs | | ************************************** | SW (*), , † -,. |
| Project Title Waianae Coast Comprehensiv | re Health Center - Homeless Prevention | and Rapid Re-Housing | |
| | ancial assistance, housing relocation and g program. This is a continuation projec | | or a homelessness |
| | | | |
| | | | |
| Objective category : ⊠ S | uitable Living Environment | t Housing | emic Opportunity |
| _ | vailability/Accessibility | | inability |
| Location/Target Area: Isla | nd-wide | | |
| Street Address: 86- | 260 Farrington Highway | | |
| City, State, Zipcode: Wa | ianae Hawaii, 96792 | nia managan ma | 1750/2015 |
| Objective Number HP3, HP5 | Project ID 9 | Funding Sources | :: |
| HUD Matrix Code 05Q | CDBG Citation Not Applicable | CDBG ESG | |
| Type of Recipient Nonprofit | CDBG National Objective Not Applicable | HOME HOPWA | |
| Start Date (mm/dd/yyyy) 8/1/2014 | Completion Date (mm/dd/yyyy) 7/31/2015 | Total Formula Prior Year Funds | |
| Performance Indicator Persons | Annual Units | Assisted Housing PHA | |
| Local ID | Units Upon Completion | Other Funding | 75,000 75,000 |

The primary purpose of the project is to he/p: 🗵 the Homeless 📋 Persons with HIV/AIDS 📋 Persons with Disabilities 🔲 Public Housing Needs

Total

75,000

Outcome category:

City, State, Zipcode:

Street Address:

Location/Target Area: Island-wide

| Consolida | ated Plan Listing (| of Projects | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| City & County of H | onolulu | | |
| and the second of the second o | | | The Park Control of the Control of t |
| Shelter Inc Domestic | c Violence Shelter | and the state of t | |
| or operating costs for a | domestic violence sl | nelter. This is a continu | ration project. |
| | | | |
| | City & County of H | City & County of Honolulu Shelter Inc Domestic Violence Shelter | |

☐ Affordability

Table 3C

| Objective Number | Project ID |
|-------------------------------------|----------------------------------------|
| HP1 | 10 |
| HUD Matrix Code | CDBG Citation |
| 03T | Not Applicable |
| Type of Recipient | CDBG National Objective |
| Nonprofit | Not Applicable |
| Start Date (mm/dd/yyyy) 8/1/2014 | Completion Date (mm/dd/yyyy) 7/31/2015 |
| Performance Indicator Persons | Annual Units |
| Local ID | Units Upon Completion |

Suppressed

Suppressed

Objective category: Suitable Living Environment Decent Housing

Funding Sources:

☐ Economic Opportunity

30,000

30,000

☐ Sustainability

CDBG
ESG
HOME
HOPWA
Total Formula
Prior Year Funds
Assisted Housing
PHA
Other Funding

Total

The primary purpose of the project is to help: 🔀 the Homeless 📋 Persons with HIV/AIDS 📋 Persons with Disabilities 📋 Public Housing Needs

HOPWA

(Housing Opportunities for Persons With AIDS)

OMB Approval No. 2506-0117 Exp. 8/31/2014)

| | | ile 3C Listing of Projects | |
|-----------------------------------------------------------------|-------------------------------------|-----------------------------------------|---------------------------|
| Jurisdiction's Name | : City & County of Honolulu | | |
| Priority Need Administration | | 2 C C C C C C C C C C C C C C C C C C C | |
| Project Title Department of Commun | nity Services - Program Administrat | tion | |
| Project Description Provision of grant funds | for administrative support of the H | OPWA program. This is | s a continuation project. |
| CBDD = Partial Fundin Planner (1) | g for 1 positions = .5 FTE | | |
| Objective category: | Suitable Living Environment | □ Decent Housing | ☐ Economic Opportunity |
| Outcome category: | Availability/Accessibility | ☐ Affordability | ☐ Sustainability |
| Location/Target Are Street Address: City, State, Zipcode: | 715 South King Street | | |
| Objective Number AD1 | Project ID | Fundir | ng Sources: |
| HUD Matrix Code 21A | CDBG Citation Not Applicable | CDBG ESG | - |
| Type of Recipient | CDBG National Object | ctive HOME | |

AD1 1 HUD Matrix Code 21A CDBG Citation Not Applicable Type of Recipient CDBG National Objective Not Applicable Start Date (mm/dd/yyyy) Completion Date (mm/dd/yyyy) 6/30/2015 Performance Indicator Not Applicable Local ID Units Upon Completion Not Applicable

| CDBG | |
|------------------|--------|
| ESG | |
| HOME | |
| HOPWA | 13,101 |
| Total Formula | |
| Prior Year Funds | |
| Assisted Housing | |
| PHA | |
| Other Funding | |
| Total | 13 101 |

| he prima | ary purpose i | of the proje | ct is to help: | the Homeless | Persons with HIV/AIDS | ☐ Pen | sons with Disabilities | Public Housin | g Need: |
|----------|---------------|--------------|----------------|--------------|-----------------------|-------|------------------------|---------------|---------|
|----------|---------------|--------------|----------------|--------------|-----------------------|-------|------------------------|---------------|---------|

Table 3C

| | Consolidated Plan Listing of | f Projects | |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------|-------------------------|
| Jurisdiction's Name: City | & County of Honolulu | | |
| Priority Need Public Service Needs | | | |
| Project Title Gregory House Programs - Fin | ancial Assistance and Support Services | for Persons with HIV/AID | S |
| | ant-based rental assistance, short-term penses to support persons with HIV/AID | | |
| Tenant Based Rental Assistanc Short Term Rent/Mortgage/Utili Supportive Services - Project Sponsor Administrative | ty Assistance - \$ 22,000 \$ 28,952 | | |
| este univ | uitable Living Environment | | nic Opportunity ability |
| | nd-wide North Vineyard Boulevard, Suite A310 olulu Hawaii, 96818 | | |
| Objective Number SN2 HUD Matrix Code 31C | Project ID 2 CDBG Citation Not Applicable | Funding Sources: CDBG ESG | |
| Type of Recipient Nonprofit | CDBG National Objective Not Applicable | HOME HOPWA | 351,608 |
| Start Date (mm/dd/yyyy) 8/1/2014 | Completion Date (mm/dd/yyyy) 7/31/2015 | Total Formula Prior Year Funds | |
| Performance Indicator Persons | Annual Units | Assisted Housing PHA | |
| Local ID | Units Upon Completion 35 | Other Funding Total | 351,608 |

The primary purpose of the project is to help: 🗋 the Homeless 🗵 Persons with HIV/AIDS 🔲 Persons with Disabilities 🔘 Public Housing Needs

| | | le 3C Listing of Projects | |
|-----------------------------------------------------|-------------------------------------|------------------------------|---------------------------------|
| Jurisdiction's Name | : City & County of Honolulu | | |
| Priority Need Public Service Needs | | | |
| Project Title Life Foundation - Suppo | rt Services for Persons with HIV/Al | | |
| Project Description Provision of grant funds | for supportive services to support | persons with HIV/AIDS. | This is a continuation project. |
| | Suitable Living Environment — | Decent Housing | ☐ Economic Opportunity |
| Outcome category: | | ☐ Affordability | Sustainability |
| _ocation/Target Area Street Address: | 677 Ala Moana Boulevard | | |
| City, State, Zipcode: | Honolulu Hawaii, 96813 | are general and a second | |

| Objective Number | Project ID |
|----------------------------------|------------------------------|
| SN2 | 3 |
| HUD Matrix Code | CDBG Citation |
| 31C | Not Applicable |
| Type of Recipient | CDBG National Objective |
| Nonprofit | Not Applicable |
| Start Date (mm/dd/yyyy) | Completion Date (mm/dd/yyyy) |
| 8/1/2014 | 7/31/2015 |
| Performance Indicator Persons | Annual Units |
| Local ID | Units Upon Completion |

Funding Sources:

CDBG ESG HOME

HOPWA

72,013

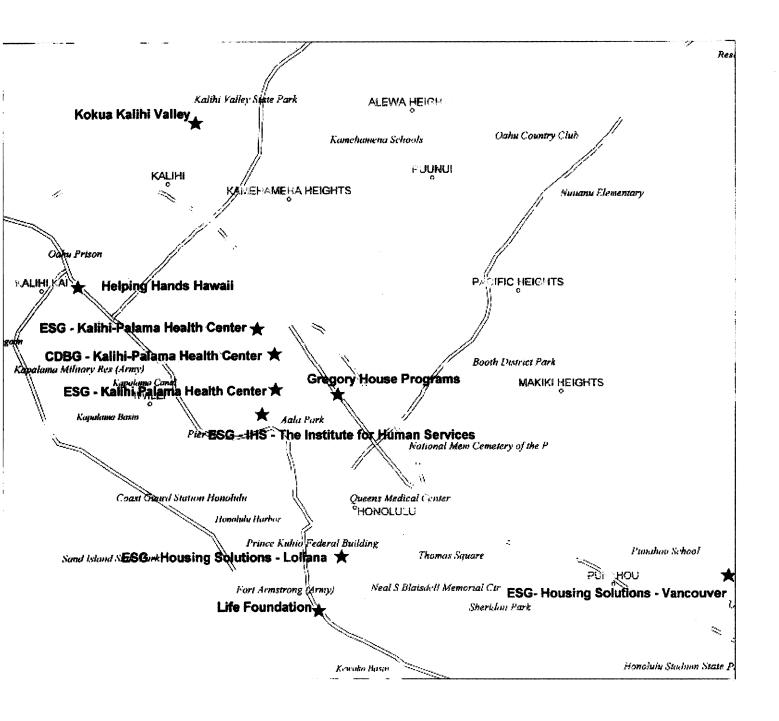
Total Formula Prior Year Funds Assisted Housing PHA

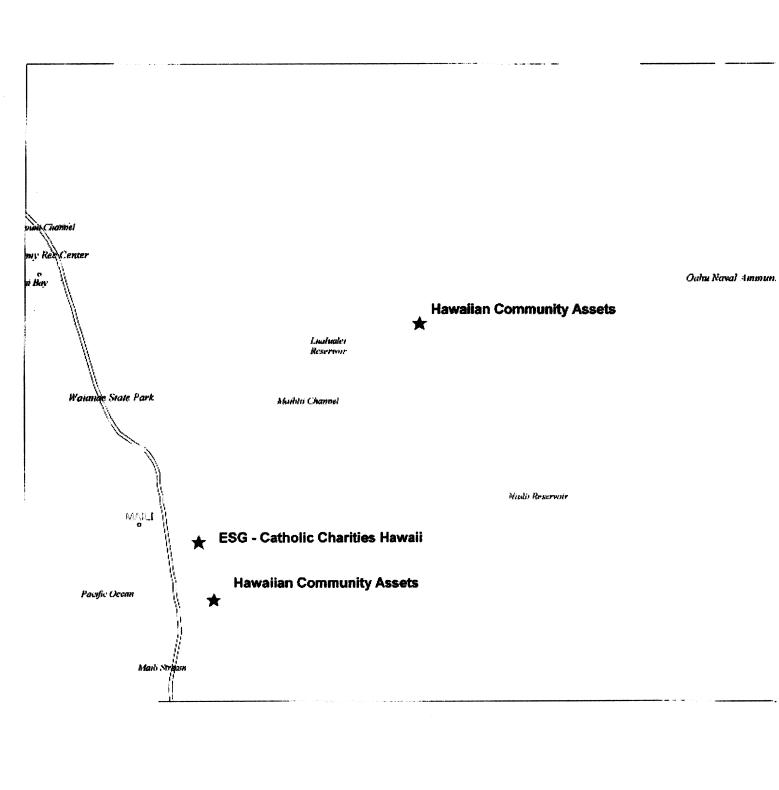
Other Funding

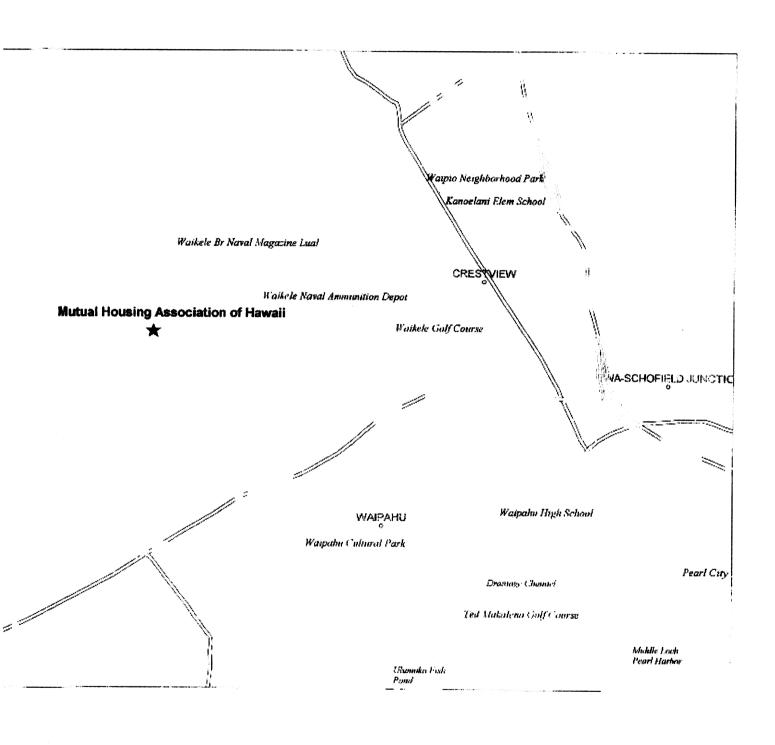
Total 72,013

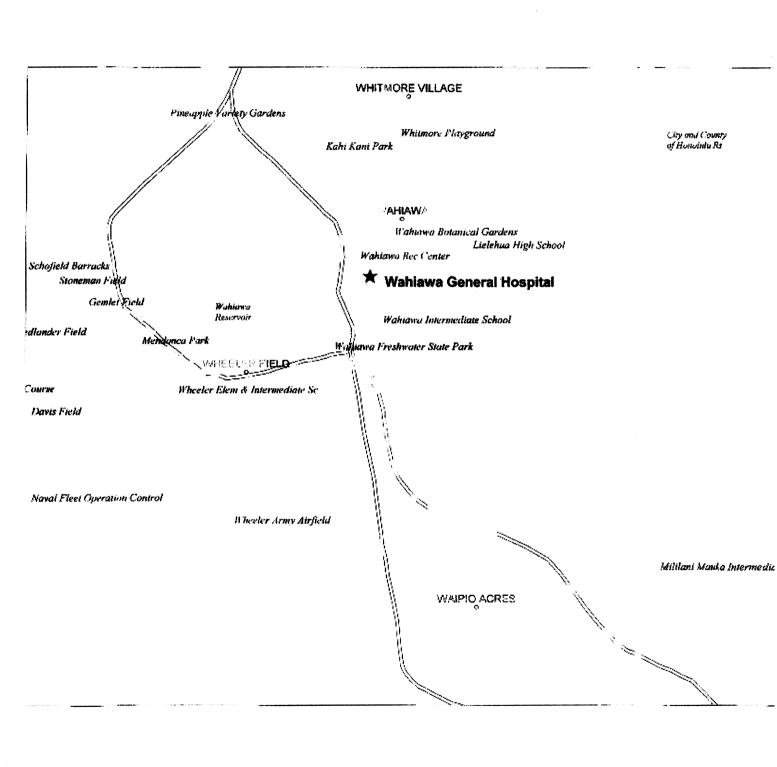
The primary purpose of the project is to help: 🗋 the Homeless 🗵 Persons with HSV/AIDS 📋 Persons with Disabilities 📋 Public Housing Needs

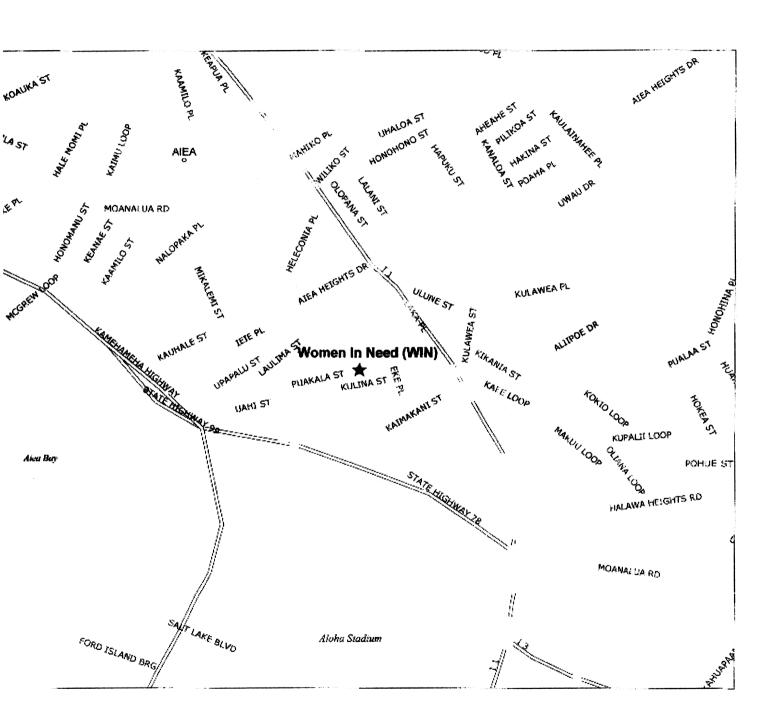
MAPS

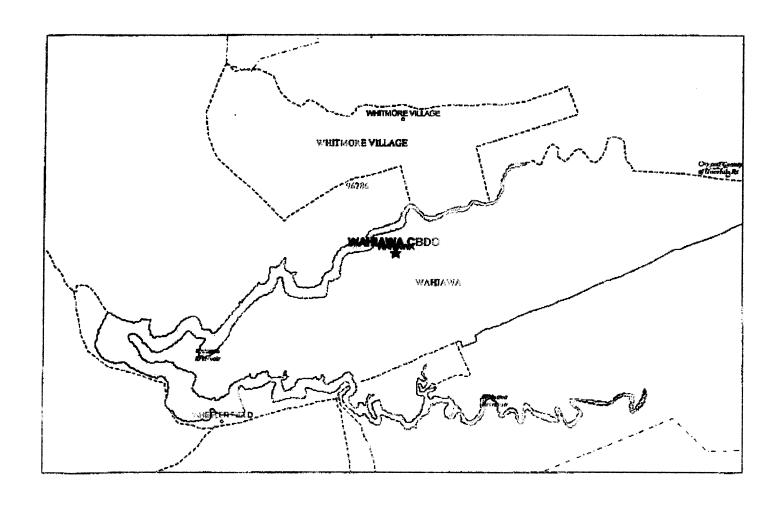












APPENDIX C

CERTIFICATIONS

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing – The jurisdiction will affirmatively further fair housing, which means it will conduct an analysis of impediments to fair housing choice within the jurisdiction, take appropriate actions to overcome the effects of any impediments identified through that analysis, and maintain records reflecting that analysis and actions in this regard.

Anti-displacement and Relocation Plan – It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, and implementing regulations at 49 CFR 24; and it has in effect and is following a residential antidisplacement and relocation assistance plan required under section 104(d) of the Housing and Community Development Act of 1974, as amended, in connection with any activity assisted with funding under the CDBG or HOME programs.

Drug Free Workplace – It will or will continue to provide a drug-free workplace by:

- 1. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
- 2. Establishing an ongoing drug-free awareness program to inform employees about -
 - (a) The dangers of drug abuse in the workplace;
 - (b) The grantee's policy of maintaining a drug-free workplace;
 - (c) Any available drug counseling, rehabilitation, and employee assistance programs; and
 - (d) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace:
- 3. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph 1;
- 4. Notifying the employee in the statement required by paragraph 1 that, as a condition of employment under the grant, the employee will -
 - (a) Abide by the terms of the statement; and
 - (b) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

- 5. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph 4(b) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;
- 6. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph 4(b), with respect to any employee who is so convicted -
 - (a) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
 - (b) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
- 7. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs 1, 2, 3, 4, 5 and 6.

Anti-Lobbying – To the best of the jurisdiction's knowledge and belief:

- 1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
- 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
- 3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction – The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan – The housing activities to be undertaken with CDBG, HOME, ESG, and HOPWA funds are consistent with the strategic plan.

Section 3 – It will comply with section 3 of the Housing and Urban Development Act of 1968, and implementing regulations at 24 CFR Part 135.

Nelson H. Koyanagi, Jr. Director

Department of Budget and Fiscal Services

5/14/2-14 Date

SPECIFIC CDBG CERTIFICATIONS

The Entitlement Community certifies that:

Citizen Participation – It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan – Its consolidated housing and community development plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that provide decent housing, expand economic opportunities primarily for persons of low and moderate income. (See CFR 24 570.2 and CFR 24 part 570)

Following a Plan – It is following a current consolidated plan (or Comprehensive Housing Affordability Strategy) that has been approved by HUD.

Use of Funds – It has complied with the following criteria:

- 1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it certifies that it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low and moderate income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include activities which the grantee certifies are designed to meet other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available);
- Overall Benefit. The aggregate use of CDBG funds including section 108 guaranteed loans during program year(s) 2009, 2010 & 2011 (a period specified by the grantee consisting of one, two, or three specific consecutive program years), shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period;
- 3. <u>Special Assessments</u>. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds including Section 108 loan guaranteed funds by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

The jurisdiction will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108, unless CDBG funds are used to

pay the proportion of fee or assessment attributable to the capital costs of public improvements financed from other revenue sources. In this case, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds. Also, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

Excessive Force - It has adopted and is enforcing:

- 1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
- 2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction;

Compliance With Anti-discrimination laws — The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 USC 2000d), the Fair Housing Act (42 USC 3601-3619), and implementing regulations.

Lead-Based Paint – Its notification, inspection, testing and abatement procedures concerning lead-based paint will comply with the requirements of 24 CFR 570.608;

Compliance with Laws - It will comply with applicable laws.

Nelson H. Koyanagi Ur., Director

Department of Budget and Fiscal Services

5/14/214 Date

SPECIFIC HOME CERTIFICATIONS

The HOME participating jurisdiction certifies that:

Tenant Based Rental Assistance – If the participating jurisdiction intends to provide tenant-based rental assistance:

The use of HOME funds for tenant-based rental assistance is an essential element of the participating jurisdiction's consolidated plan for expanding the supply, affordability, and availability of decent, safe, sanitary, and affordable housing.

Eligible Activities and Costs – it is using and will use HOME funds for eligible activities and costs, as described in 24 CFR 92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in 92.214.

Appropriate Financial Assistance – before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;

Nelson H. Koyanagi (Jr. Date Director of Budget and Fiscal Services

ESG CERTIFICATIONS

I, Kirk W. Caldwell, Chief Executive Officer of the City and County of Honolulu, certify that the local government will ensure the provision of the matching supplemental funds required by the regulation at 24 CFR 576.51. I have attached to this certification a description of the sources and amounts of such supplemental funds.

I further certify that the local government will comply with:

- 1. The requirements of 24 CFR 576.53 concerning the continued use of buildings for which Emergency Solutions Grants are used for rehabilitation or conversion of buildings for use as emergency shelters for the homeless; or when funds are used solely for operating costs or essential services.
- 2. The building standards requirement of 24 CFR 576.55.
- 3. The requirements of 24 CFR 576.56, concerning assurances on services and other assistance to the homeless.
- 4. The requirements of 24 CFR 576.57, other appropriate provisions of 24 CFR Part 576, and other applicable federal laws concerning nondiscrimination and equal opportunity.
- 5. The requirements of 24 CFR 576.59(b) concerning the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970.
- 6. The requirement of 24 CFR 576.59 concerning minimizing the displacement of persons as a result of a project assisted with these funds.
- 7. The requirements of 24 CFR Part 24 concerning the Drug Free Workplace Act of 1988.
- 8. The requirements of 24 CFR 576.56(a) and 576.65(b) that grantees develop and implement procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted with ESG funds and that the address or location of any family violence shelter project will not be made public, except with written authorization of the person or persons responsible for the operation of such shelter.
- 9. The requirement that recipients involve themselves, to the maximum extent practicable and where appropriate, homeless individuals and families in policymaking, renovating, maintaining, and operating facilities assisted under the ESG program, and in providing services for occupants of these facilities as provided by 24 CFR 76.56.
- 10. The requirements of 24 CFR 576.57(e) dealing with the provisions of, and regulations and procedures applicable with respect to the environmental

review responsibilities under the National Environmental Policy Act of 1969 and related authorities as specified in 24 CFR Part 58.

- 11. The requirements of 24 CFR 576.21(a)(4) providing that the funding of homeless prevention activities for families that have received eviction notices or notices of termination of utility services will meet the requirements that: (A) the inability of the family to make the required payments must be the result of a sudden reduction in income; (B) the assistance must be necessary to avoid eviction of the family or termination of the services to the family; (C) there must be a reasonable prospect that the family will be able to resume payments within a reasonable period of time; and (D) the assistance must not supplant funding for preexisting homeless prevention activities from any other source.
- 12. The new requirement of the McKinney -Vento Act (42 USC 11362) to develop and implement, to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent such discharge from immediately resulting in homelessness for such persons. I further understand that state and local governments are primarily responsible for the care of these individuals, and that ESG funds are not to be used to assist such persons in place of state and local resources.
- 13. HUD's standards for participation in a local Homeless Management Information System (HMIS) and the collection and reporting of client-level information.

I further certify that the submission of an amended and approved Consolidated Plan with its certifications, which act as the application for an Emergency Solutions Grant, is authorized under state and/or local law, and that the local government possesses legal authority to carry out grant activities in accordance with the applicable laws and regulations of the U. S. Department of Housing and Urban Development.

J7/4/20/4

Nelson H. Koyanagi**∦**Jr., **Ø**rector

whollows

Department of Budget and Fiscal Services

for Chief Executive Officer

HOPWA CERTIFICATIONS

The HOPWA grantee certifies that:

Activities – Activities funded under the program will meet urgent needs that are not being met by available public and private sources.

Building – Any building or structure assisted under that program shall be operated for the purpose specified in the plan:

- 1. For at least 10 years in the case of assistance involving new construction, substantial rehabilitation, or acquisition of a facility.
- 2. For at least 3 years in the case of assistance involving non-substantial rehabilitation or repair of a building or structure.

| who lingue | 5/14/2014 | |
|------------------------------------------|-------------------|--------------------------------------------------------------|
| Nelson H. Koyanagi, J(), Director | Date ^t | Research research the reserve of the County transportations. |
| Department of Budget and Fiscal Services | | |

APPENDIX TO CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING AND DRUG-FREE WORKPLACE REQUIREMENTS:

A. Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

B. <u>Drug-Free Workplace Certification</u>

- 1. By signing and/or submitting this application or grant agreement, the grantee is providing the certification.
- 2. The certification is a material representation of fact upon which reliance is placed when the agency awards the grant. If it is later determined that the grantee knowingly rendered a false certification, or otherwise violates the requirements of the Drug-Free Workplace Act, HUD, in addition to any other remedies available to the Federal Government, may take action authorized under the Drug-Free Workplace Act.
- Workplaces under grants, for grantees other than individuals, need not be identified on the certification. If known, they may be identified in the grant application. If the grantee does not identify the workplaces at the time of application, or upon award, if there is no application, the grantee must keep the identity of the workplace(s) on file in its office and make the information available for Federal inspection. Failure to identify all known workplaces constitutes a violation of the grantee's drug-free workplace requirements.
- 4. Workplace identifications must include the actual address of buildings (or parts of buildings) or other sites where work under the grant takes place. Categorical descriptions may be used (e.g., all vehicles of a mass transit authority or State highway department while in operation, State employees in each local unemployment office, performers in concert halls or radio stations).
- 5. If the workplace identified to the agency changes during the performance of the grant, the grantee shall inform the agency of the change(s), if it previously identified the workplaces in question (see paragraph three).
- 6. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant: Place of Performance (Street address, city, county, state, zip code)

Department of Budget and Fiscal Services 530 South King Street, 1st, 2nd & 3rd Floors Honolulu, HI 96813

Department of Budget and Fiscal Services 650 South King Street, 4th Floor Honolulu, HI 96813

Department of Community Services 715 South King Street, 2nd & 3rd Floors Honolulu, HI 96813

Department of Community Services 51 Merchant Street Honolulu, HI 96813

Department of Community Services 1000 Ulu Ohia Street #204 Kapolei, HI 96707

Department of Design and Construction 650 South King Street, 11th Floor Honolulu, HI 96813

Check if there are workplaces on file that are not identified here.

The certification with regard to the drug-free workplace is required by 24 CFR part 24, subpart F.

7. Definitions of terms in the Nonprocurement Suspension and Debarment common rule and Drug-Free Workplace common rule apply to this certification. Grantees' attention is called, in particular, to the following definitions from these rules:

"Controlled substance" means a controlled substance in Schedules I through V of the Controlled Substances Act (21 U.S.C. 812) and as further defined by regulation (21 CFR 1308.11 through 1308.15);

"Conviction" means a finding of guilt (including a plea of nolo contendere) or imposition of sentence, or both, by any judicial body charged with the responsibility to determine violations of the Federal or State criminal drug statutes;

"Criminal drug statute" means a Federal or non-Federal criminal statute involving the manufacture, distribution, dispensing, use, or possession of any controlled substance;

"Employee" means the employee of a grantee directly engaged in the performance of work under a grant, including: (i) All "direct charge"

employees; (ii) all "indirect charge" employees unless their dimpactors & AD involvement is insignificant to the performance of the grant? and (ill) as a temporary personnel and consultants who are directly and interest performance of work under the grant and who are on the grantee's payroll. This definition does not include workers not on the payroll of the grantee (e.g., volunteers, even if used to meet a matching requirement; consultants or independent contractors not on the grantee's payroll; or employees of subrecipients or subcontractors in covered workplaces).

Note that by signing these certifications, certain documents must be completed, in use, and on file for verification. These documents include:

- 1. Analysis of Impediments to Fair Housing
- 2. Citizen Participation Plan
- 3. Anti-displacement and Relocation Plan

Nelson H. Koyanagi, T., Director

5/14/2014 Date

Department of Budget and Fiscal Services

MUNICIPAL REFERENCE CENTER City & County of Honolulu \$58 South King Street Honolulu, Hawaii 96813